

The


WAR CRY

OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND AND BERMUDA

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TORONTO, SATURDAY, MARCH 26, 1949

Chas. Baugh, Commissioner

ONE THING...

THERE are many things that a man *might* know in these days of easy access to knowledge, but there is **ONE** thing he **SHOULD** know, and that is **THE WAY TO SALVATION.**

Simply stated it is this: Man is, beyond all shadow of controversy, a sinner. The Bible, the inspired Book that reveals God's plan for man, says: "All have sinned and come short of the glory of God." In other words, man has lost his way; he needs a Saviour and Guide. Who then, can this Deliverer be? None other but God's only Son, Jesus Christ, who paid the price of sin on Calvary's Cross, in order that the sinner might be liberated from its penalty and power.

How then is this "great freedom" obtained? The sinner must humbly recognize his sinful state. He must with sorrow repent and turn away from his sins. Wherever possible he must put wrong right. Then, placing faith and trust in Christ as Saviour, he may with confidence claim God's mercy and forgiveness, and enter the "new and living way."

There is life for a look
at the Crucified One,
There is life at this
moment for thee;
Then look, sinner, look
unto Him and be
saved,
Unto Him who was
nail'd to the tree.



READERS' CONTRIBUTIONS

Messages and Articles on Various Topics of Interest




WHERE MAY GOD BE FOUND?



He is Everywhere Present

*****By 2ND LIUTENANT C. IVANY, Aurora*****

ALICE M. Lydall in a recent issue of The War Cry writes: "The God of immensities Who fills all space! Space, one thinks of wide-open prairies; vast deserts; of trackless seas. One thinks of ascents into the stratosphere and descents into the as yet unfathomed depths of the ocean. God in and beyond all of these. The planet on which we live is a very small thing when we think of thirty billion stars; of the sun that burns 350 billion tons of fuel each day. Imagination travels to the outskirts of the universe only to find that beyond the universe are many more such. The mind is staggered! There seems no limit, no end, to time or space, and God inhabits it all!"

A theological instructor once

or religion during the preceding twenty-four hours. But what kind of God? Answers to this question ranged from "He is the Giver and Creator of all things," "God is a spirit within the individual," to many "He is a force with intelligence."

It is notable and alarming that only twenty-six per cent of the people think of God in intimate relation to their own lives. The remainder seem to regard Him as an impersonal abstract intellect that designed the atom and administers the laws of gravitation.

Infinitely Perfect

In The Salvation Army, in one of our doctrines, we state that we believe there is only one God who is infinitely perfect; the Creator, Pre-

are His people, and the sheep of His pasture.

Enter into His gates with thanksgiving, and into His courts with praise: be thankful unto Him and bless His name.

For the Lord is good; His mercy is everlasting; and His truth endureth to all generations.

He exhorts us to know seven things concerning the Lord Jehovah with Whom we have to do in all our devotional worship: The Lord He is God—the only living and true God infinitely perfect, and self-sufficient and the fountain of all being. He is our Creator: "It is He that hath made us, and not we ourselves." He is the Maker of our bodies, the Father of our spirits. Therefore our rightful Owner has

WHY NOT SEEK THE SAVIOUR NOW?

TIME and again you have tried to conquer the sin that is blighting your life. But like the man who struggles desperately in the treacherous quicksand, every effort thrusts you deeper into the mire, fastens the habit of evil more securely about you, and reveals the utter impotency of your own willpower.

But there is ONE WHO CAN SAVE, and that One is Jesus. He can give you victory over your enemy. Why not ask Him to do it—NOW? Go to Him in contrition, repenting of your sins; determining the while that you will have done with all that is evil and harmful; putting things right wherever this is possible. Accept in faith His Salvation—and it shall be YOURS. God's Word declares it. The promise is to the "whosoever."

"HIM THAT COMETH TO ME," THE SAVIOUR SAID, "I WILL IN NO WISE CAST OUT."

*Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requireth,
Is to feel your need of Him;
This He gives you: 'Tis the Spirit's
rising beam.*

*Come, ye weary, heavy-laden,
Bruised and ruined by the fall;
If you tarry till you're better,
You will never come at all;
Not the righteous, sinners Jesus
came to call.*

shared a seat with a small boy on a shuttle train. The boy was holding a Bible-lesson leaflet. "Do you go to Sunday school, my boy?" asked the man in a friendly way.

"Yes, sir," answered the lad.

"Tell me, my boy," continued the man, thinking to have some fun with the lad, "Tell me where God is, and I'll give you an apple."

The boy looked up sharply at the man and promptly replied: "I will give you a whole barrel of apples if you will tell me one place where He is not."

One place where He is not!

Some time ago, in a coast to coast poll of a cross-section of American folk, various questions were asked concerning God. The survey disclosed that ninety-five per cent of the people think that they believe in God; seventy-four per cent said that they had thought about God

server and Governor of all things and who is the only proper object of religious worship.

The only proper object of religious worship: Thinking upon this particular phrase, this is the vein of thought the writer would like to establish. The matter of worship and praise and motives to it are important. David in the 100th Psalm says:

Make a joyful noise unto the Lord, all ye lands.

Serve the Lord with gladness: come before His presence with singing.

Know ye that the Lord He is God; it is He that hath made us and not we ourselves; we

an incontestable right to do with us as He sees fit. We are to be activated by His power, disposed of by His will and devoted to His honor and glory. Moreover, He is our sovereign ruler, "we are His people;" the Lord is our Judge and Lawgiver.

Again, God is our bountiful Benefactor. We are not only His sheep to whom He is entitled, but "the sheep of His pasture." He that made us, maintains us, and gives us all good things richly to enjoy. He is a God of infinite mercy and goodness. "The Lord is good" and therefore does good—His everlasting mercy is a fountain that never can run dry.

(Continued on page 10)

THROUGH The Bible IN 1949

Daily Scripture Portions With Comments by MRS. LIEUT.-COLONEL H. SMITH

MARCH 26—SAMUEL 10-12.

"Be of good courage and let us play the men" (2 Sam. 10:12), rang out the battle-cry of Joab. Imbued with courage more than human his troops hurled themselves against the Syrians with overwhelming force. "TO PLAY THE MAN" COURAGE IS NEEDED, AND A FAITH WHICH WAS UTTERED IN THE ACCOMPANYING PRAYER, "AND THE LORD DO THAT WHICH SEEMETH GOOD."

If such a man as David could be guilty of so great a sin, how are we to estimate this human nature of ours?

"Wherefore let him that thinketh he standeth take heed lest he fall" (1 Cor. 10:12). David's sin was great; his forgiveness, greater still. The lightning of conviction through Nathan's parable struck him last; in a flash he saw himself as he really was. He had "come to himself." "I have sinned."

MARCH 27—2 SAMUEL 13-15.

David's sin was to rebound on himself, for, according to a proverb of the Yorubas in West Africa, he was to discover that "Ashes fly back in the face of the thrower." The son whom he idolized turned against him. The conspiracy spread like wildfire, and David was compelled to flee for safety from Jerusalem. Sin brings its own punishment. Still as of old man by himself is priced; For thirty pieces Judas sold himself, not Christ.

The parable of the woman of Tekoa persuaded David to forgive Absalom, to bring back the banished one. "Yet doth he devise means" that his banished "be not expelled from him." MAN'S REDEMPTION COMES NOT FROM HIMSELF; THE CROSS REVEALS THE DIVINE STRATEGY. Thus those who were afar off have been brought nigh through the Blood of Christ.

MARCH 28—2 SAMUEL 16-18.

In the battle of Mount Ephraim Absalom met his death. Handsome though he was, and possessed of personal charm, there is little to modify our attitude of general condemnation of his acts. He was a law unto himself. Amongst the Order of Assassins encountered by the Crusaders in the East, was this saying: "Nothing is true; everything is permitted." His body was thrown into a pit in the wood where he was slain, and a heap of stones piled over it, to remind the passerby that the grave was that of a rebel and a malefactor. From him let us all TAKE WARNING.

MARCH 29—2 SAMUEL 19-21.

It is impossible to judge between Mephibosheth and Ziba as to the sincerity of their attitude toward David; they constituted a human enigma. THE TEMPTATION TO SUM UP A PERSON'S CHARACTER IS WELL NIGH IRRESISTIBLE; YET JESUS COMMANDED, "JUDGE NOT, THAT YE BE NOT JUDGED."

Rizpah's love for her sons, who were offered up to appease the Gibeonites, is most touching. The old saying is: "When love is with love, love knows not how loved love is, but when love parts from love, then love knows how loved love is." Death reveals the depth of love.

MARCH 30—2 SAMUEL 22-24; 1 KINGS 1-2.

David, overwhelmed with homesickness, yearned for the water of Bethlehem, and when three trusty men dashed through the enemy lines on this well-nigh desperate enterprise, and returned with the precious water from Bethlehem's well, he could not drink of it, for it was no longer water to him; it had been changed into the red wine of selfless love, and he poured it out as an offering to God.

One danger to which the Bible often calls attention is the danger of depending too much on numbers. David was moved to take a census of the people. Pride in the strength of his military forces doubtless prompted the action. "If God be for us, who can be against us?" Beware, lest efficiency be sacrificed to numbers.

MARCH 31—1 KINGS 3-5.

It is a sad picture we have of David in his closing years, his vigor gone, his worn body drained of its life force, senile decrepitude. Under such circumstances, Adonijah, the fourth son of David, conspired to seize the throne, although aware of David's intention to make Solomon his successor. Nathan the prophet was used of God to warn David of the crisis, and Solomon was immediately proclaimed king. David's dying charge to Solomon was vital: "Go the way of all Solomon was vital: 'THOU THEREFORE STRONG, AND SHEW THYSELF A MAN.'"

(Continued on page 10)

A GOOD WORD

WHAT a good word "integrity" is! It reminds one of strong, high mountains. We have thought of the word only as a synonym of honesty. It is that, but much more. The Psalmist here (Psalm 41:12) identifies it with the central qualities of God's own personality. If integrity is a ruling factor in our own lives, we are assured of being in accord with God.

Calgary Messenger.

The WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder: Albert W. T. Orsborn, General; Chas. Baugh, Territorial Commander. International Headquarters, Queen Victoria Street London; Territorial Headquarters, James and Albert Streets, Toronto 1.

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ARE YOU—

MAKING THE MOST OF YOUR LIFE?

The Great Majority
Of Men and Women
Never Stop to Ponder
Why They Live

POSSIBLY the first thought of any man coming into possession of a quantity of money is not how to hoard it in order that no one should benefit from it (unless he is a "miser"); but which is the best way to invest it in order to increase it and, by doing so, benefit himself and others.

Life is capital that God has put at our disposal, as Jesus graphically described it in the parables of the talents. This great gift, which value no one can estimate, must be invested in order that it may give the benefits God intended to produce when He gave it. How to invest life? Here is a very serious and solemn question every one must answer. Professor Jose J. Berrutti, of the Argentine, has given us this sentence with regards to life. "Life," he says, "must be lived ennobling the soul."

How can a soul be ennobled? Jesus' reply to the enquiry of a Pharisee doctor, put it in another form. The Master told the Jewish professor that in order to make good use of life in time and eternity a man must be born again. That is to say, he must receive the new life. He—Jesus is the only one who can give it, because it is He who has, through his death on the cross of Calvary, made it possible for man who, through sin has lost all the value of life, to obtain a new "capital"—a new life—he can invest for the glory of God, for his own felicity, and for the blessing of many.

Not Just An Escape

But this acceptance of Christ's gift is not a sort of escaping door from a desperate situation. It is the recognition of the love of God manifested through His Son who came to seek and to save that which was lost. Christian life is a great and valuable endowment God has put into our hands to be invested for His honor and glory, and for the good of fellow men.

Charles Kingsley tells us how on one occasion, as he was walking along the sea-shore thinking about

his life, he felt that his heart became tender, and, he longed to draw near to God. It was in that hour of communion with his Heavenly Father that the noble passion of his life took possession of him. Russell Lowell tells also that in moments such as those experienced by Charles Kingsley, his soul began to live the life he lived endeavoring to do something for the good of mankind. At all times there has been great need of human investments for the enlightenment

By
**LIEUT.-COLONEL E.
PALACI**

SPACIOUS SUNLIT SQUARES are features of South American cities, in many of which The Salvation Army has thriving activities. Lieut.-Colonel E. Palaci, the writer of the accompanying article, is Literary Secretary and Spiritual Special in the South America (East) Territory, with headquarters in Buenos Aires. The War Cry published in Argentina is the Spanish-language "El Cruzado"

and improvement of the world. "Ye are the light of the world," said the Master, and He also said "Ye are the salt of the earth."

That great Uruguayan, Enrique Rodo, master of Spanish literature, wrote in one of his books: "There are many men, immense numbers of them, who die without knowing themselves; they have only touched the surface as their conscience passed over, like the vessel passes on the surface of the wave. The great majority of men live without stopping to think why they live. As a general rule men could do much more than they think they are able. Think how much energy, how many noble desires are never invested!"

Sometime ago I read the follow-



ing with regards to the enjoyment of life:

Being with a friend in a garden, we gathered each of us a rose. He handled it tenderly; smelt it but seldom and sparingly. I always kept mine to my nose or squeezed it in my hand; whereby in a very short time it lost its color and its sweetness; but his still remained as sweet and fragrant as if it had been growing upon its own root.

These roses, I said, are true emblems of the best and sweetest creature enjoyment in the world; which, being moderately and cautiously used and enjoyed, may for a long time yield sweetness to the possessor of them, but if once the affections seize greedily upon them too hard, they quickly wither in our hands, and we lose the comfort of them; and that either through the soul surfeiting upon them, or the Lord's righteous and just removal of them because of the excess of our affections to them.

"Lives of Great Men . . ."

One cannot read the biography of men who have invested their lives, without deep admiration. Saul of Tarsus, threw all his "capital" into the great task committed to him. He travelled, he preached, he wrote. What a life investment! But, oh, what enormous profits!

William and Catherine Booth placed all their "capital" on the altar of service to God and humanity. William Booth wrote: "God Almighty shall have all there is of William Booth." There was no reserve—all was invested and we well know what the results are as we see the world-wide Salvation Army.

In the sphere of science we know there have been enormous investments of lives. We think of Edison, the American inventor, or the Argentine surgeon Dr. Roffo, who, together with his wife, consecrated more than half of his life (and a good deal of their private fortune) in his effort to relieve the world of the pains of cancer.

In the missionary field we see David Livingstone in Africa, Adon-

iran Judson in Burma, Hudson Taylor in China, William Carey in India. All of them invested their lives for the salvation and advancement of the peoples of those lands, and they are now called blessed, even by those who have not accepted the Saviour they proclaimed but are enjoying the light the Saviour brings.

Simple But Wise

Perhaps some one may say those were extraordinary geniuses; we do not have anything like it to invest. Let me tell you about the investment of a very simple man.

James King arrived in Grenada, one of the smaller islands of the West Indies, about ninety years ago. He had a certificate as a schoolmaster, and a few pounds in his pocket. He had just married and his wife landed with him on the little island. He knew no one in the island, but he was possessed by one desire—he wanted to be useful and to bless the people. He had received the gift of the new life from Christ and he also wanted the light he had received to shine in the lives of those with whom he came in contact.

For over forty years King taught in his school and he preached in the church. He died a poor man. But two years ago I visited the island and I had the opportunity to meet men and women of all classes and positions. All over the Colony I was told by medical doctors, lawyers and business men, farmers and high officials of the government: "Mr. King was my school-teacher." That man lived in the true sense of the word. No, I must not use that verb in the preterite tense but in the present, because he does live now in the lives of those he trained and taught.

The Angel Adjutant

Catherine Lee (The Angel Adjutant) of Harold Begbie's famous work "Twice Born Men," was an ordinary humble woman. Many would have thought the "capital of life" handed over to her was not worth much. But she invested this (Continued on page 14)

From WITHIN WALLS

A SERIES OF
MEDITATIONS BY
MAJOR MARION
NEILL

YOUR CONVERSATION

THE Apostle Paul said, "Your conversation is in Heaven." The people he wrote to were a little group of Christians living within authoritative circles, who were "a colony of Heaven," among heathen. And so it was logical to expect that their conversation would be heavenly in expression of thought and attitude toward life.

Infidels and sinful men express by profanity where their thoughts dwell. Curses of damnation and hell are on their lips at all times. But man was made for the glory of God. "Whoso offereth praise glorifieth Me," David told us, "And to him that ordereth his conversation aright will I shew the salvation of God." Paul said, "That ye put off concerning the former conversations the old man."

We may witness by word of praise: David said, "Before the gods will I sing praise unto Thee."

Do we praise God, before the ungodly, by our conversation? Our witness may be continuous, "My tongue shall speak of the righteousness and of thy praise all the day long." "His praise shall be continuous in my mouth."

We may have fellowship in our conversation: "Then they that feared the Lord spoke often one to another, and the Lord hearkened, and heard it, and a book of remembrance was written before Him, for them that feared the Lord, and that thought upon His name."

"Praise my soul, the King of Heaven,
To His feet thy tribute bring,
Ransomed, healed, restored, forgiven,
Who like thee His praise should sing!
Praise Him, Praise the Everlasting King."



Young People

**IN THEIR
TEENS and TWENTIES**

COUNCIL SESSIONS IN TORONTO

Conducted by the Territorial Commander at Masonic Temple

MANY corps and outposts read referring to incidents in the life of Christ. The West Toronto Vocal Trio sang, "Sweet Peace, Gift of God's love." Illustrating his message by a portrayal of the ministry of Christ on earth, the Commissioner described the meaning of discipleship for His followers of to-day, and the assurance given of fulfilling these conditions of effective service through the power of the Holy Spirit. Brigadier Green closed the session with prayer.

The session was opened with a song led by Major Littley, after which Major Morrison prayed. The Commissioner read messages of greeting from Alberta young people attending similar meetings conducted by the Territorial Young People's Secretary, Brigadier T.

TIMES OF BLESSING

The Divisional Commander and Mrs. Lieut.-Colonel W. Carruthers visited Liverpool, N.S., (Sr. Major and Mrs. L. Harrison) and conducted inspiring and interesting meetings.

In the afternoon the Colonel met the young people, and showed some films; his words brought blessing and instruction.

In the evening the Colonel conducted a meeting of interest.

A time of inspiration took place when the Divisional Young People's Secretary and Mrs. Sr. Major J. Wood conducted the meetings. Saturday night, at the open-air meeting, the public showed great interest.

Sunday morning the Major, accompanied by the Corps Officers and comrades conducted a holiness meeting at the church, and appreciation was expressed by the Rev. Mr.

BERMUDA CORPS CADETS Attend Divisional Rally

Corps Cadets from each corps in the Bermuda Division attended the Corps Cadet Rally conducted by the Divisional Commander, Sr. Major G. Hartas, in the Hamilton, Bermuda, Citadel. Mrs. Captain T. Bell, Southampton, offered prayer and 2nd Lieutenant E. Paynter, Somerset, gave a paper entitled the "Value of Corps Cadetship." Captain J. Crozier, Hamilton, read the Scripture portion and Corps Cadet H. Weller gave an euphonium solo.

Others taking part included Corps Cadets A. Richardson, D. Bean and D. Knight. Envoy H. Smith related some experiences in young people's work and Mrs. Captain A. Rice led in the singing of a rally song. Sr. Major Hartas conducted the closing exercises.



A section of the audience addressed by the Commissioner during the recent young people's councils in the Masonic Temple, Toronto

DIVINE SERVICE PARADE Regina Cubs and Brownies Unite

A Divine Service Parade of Cubs and Brownies was held at Regina 1, Sask. (Sr. Major and Mrs. L. Ede) recently. Sr. Major C. Kimmmins gave the message. In the afternoon the young people participated in the "Pleasant Sunday Afternoon" meeting. Young People's Sergeant-Major B. Barlow presented the awards for regular attendance at the directory and company meetings. Major and Mrs. Kimmmins conducted the evening meeting. The singing company (Leader Mrs. B. Barlow) sang and the young people's sergeant-major and Directory Sergeant Mrs. Eniss spoke.

Young People's Councils In the Territory

The following dates have been arranged for young people's councils in the Territory:

The Chief Secretary: London, April 3; Windsor, April 10.
The Field Secretary: St. John's, Nfld., April 10; Corner Brook, April 24.
Brigadier T. Mundy: Montreal, March 20; Ottawa, March 27; Saint John, April 3; Halifax, April 10.

the blessing of God upon the gathering offered by Mrs. Brigadier Mundy.

The Commissioner described the growth of the young people's councils in the Army since their inception at Clapton, London, by Bramwell Booth, then Chief of the Staff, over fifty years ago. He also welcomed the delegates from points outside the city, and expressed his pleasure in greeting the large number of young Salvationists who were in uniform.

Corps Cadet F. Fenner, Riverdale, read the Scripture portion. Company Guard H. Brownhill, Lisgar Street Corps, gave a paper upon a timely topic. He also related the story of his conversion while in the armed forces, through the interest of a Christian serviceman. Later, while attending university, he was invited to attend young people's councils by a friend, and where God revealed to him that he should become a Salvationist. He testified to the joy and peace which obedience to God's will had brought into his life.

Many young people participated in a "Sword drill," led by the Commissioner, when Bible verses were

Mundy in Calgary, and also the Toronto cadets of the Peacemakers' session.

Representative young people took part in the meeting. Corps Cadet C. Allen, Brampton, led the responsive Scripture reading and Bandsman W. Brown gave an euphonium solo. Danforth Vocal Trio sang "I've found a Friend," and Corps Cadet J. Owen, Oshawa, read a paper on the individual Christian's responsibility for the extension of the kingdom of God.

Captain W. Deering, recently returned from Southern Rhodesia, gave interesting missionary glimpses of the opportunities for Christian service afforded amongst the African villagers.

An earnest appeal was given by the Commissioner for the wholehearted and complete surrender of heart and life to the Divine will and purpose. A number of young

MacDonald and members of the church.

In the afternoon the Major met the young people, and their words and songs were greatly enjoyed by the company meeting members. An enrolment also took place. Following this a meeting was held at the town jail, and proved of great help.

In the salvation meeting the Spirit of God was evident and there was rejoicing over several seekers at the Mercy-Seat.

people later accepted the challenge by a public expression of the consecration of their lives to faithful and obedient service in the extension of God's kingdom on earth.

A goodly crowd of young people assembled for the evening session entered heartily into the singing of the opening song, and also into the responsive reading, led by Corps Cadet Joan Marshall. Candidate W. Rennick, Lansing, read a thoughtful paper on "Peace, the gift of God's love," and Bandsman T. Sapsford, of North Toronto, sang a solo.

The Commissioner continued his theme of the day, and added still more reasons to those given morning and afternoon to his plea for his youthful hearers to "follow Christ all the way." "Multitudes came to Christ," he said, "But Christ came to the individual heart. He spent His life in dealing with persons; His thoughts were ever full of the needs of others. Where there is a cross, be sure that Christ is near." Then the speaker went on to explain that the cross need not necessarily be the mission-field—there was plenty of cross-bearing to be done in this land.

During a well-fought prayer battle, many young seekers made their way to the Mercy-Seat, there to obtain grace to put into action the pledges made to God. The meeting closed in the singing of a song of consecration.

SCOUT AWARDS

The Territorial Scout Director, Major P. Alder, assisted by the Divisional Young People's Secretary, Major A. Simester, recently conducted the annual inspection of the Scout Troop at Brantford (Sr. Major and Mrs. J. Bond).

Major Alder presented a number of proficiency badges to a number of the Troop (Scoutmaster S. Foster). Troop Leader Allan Manning received the Bushman's Thong, one of the highest awards given in outdoor scouting.

The Territorial Scout Director, Major P. Alder, is announced to visit the following corps in the New Brunswick Division: Charlottetown, Sat., Sun., March 26, 27; Fredericton, Tues., 29; Saint John, Wed. 30.

SCOUT PRESENTATION at Brantford, Ont. (Left to right) Major A. Simester, Divisional Young People's Secretary; Major P. Alder, Territorial Scout Director; Troop-leader A. Manning, who was presented with the Bushman's Thong; Scoutmaster S. Foster, and Sr. Major J. Bond



The Christian Soldier's Armory

A PAGE FOR WARRIORS OF THE CROSS

The Call to All

A CALL! How many types there be:

For some, to serve in this land;
For some, to cross the sea;
Yet, every soul once touched by Christ

Receives the bidding "Go"—
For there are hearts in every land
Need washing "white as snow."
F. J. Halliwell, Captain.

THE WRETCHED "I"

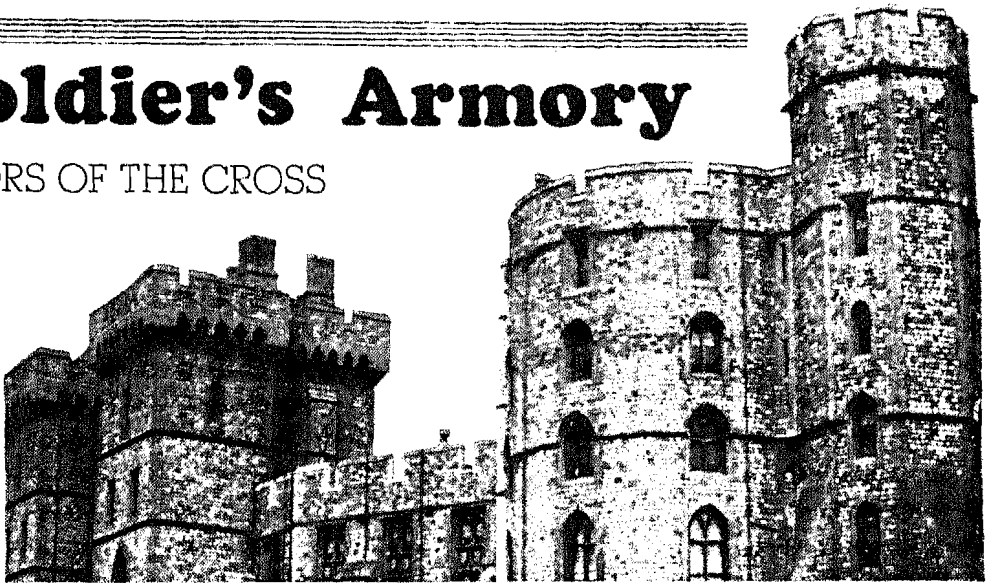
Lead us not into temptation.
Matthew 6:13.

HOW often we hurry into the day without our armor on—without asking God to give us wisdom and courage to face the trials we may have to meet! If we honestly asked ourselves, "Do I really expect God to keep me from sin this day?" would our answer expose our lack of faith in God? Each day begun and lived without faith must end with the cry in the seventh chapter of Romans: "O wretched man that I am!" Each day begun and lived in the faith will end with the victorious cry of the eighth chapter: "We are more than conquerors through Him..." These two chapters in Romans show us two ways of facing life.

In the seventh chapter the word "I" occurs more than thirty times—The Holy Spirit is not mentioned once. In the eighth chapter the "I" is almost gone—it occurs only twice—and the Holy Spirit is mentioned sixteen times!

Our Master taught His disciples to seek His help when He taught them

So with banners unfurled to the breeze,
Our motto shall "HOLINESS" be,
Till the crown from His hand we shall seize,
And the King in His glory we see.



GOD'S CALL TO ME

The Way to Soul-satisfying Service

I WAS converted during a period when evangelistic meetings were held near where I lived as a lad. Through the united efforts of the various Christian bodies a hall was built and an evangelist procured. During these meetings I passed from the position of a nominal Christian into the experience of a definite change of heart.

to pray, "Lead us not into temptation, but deliver us from evil." If we truly pray and ask His help, temptations can be overcome.

Restraint prayer, we cease to fight:

Prayer makes the soldier's armor bright;

And Satan trembles when he sees
The weakest saint upon his knees.

The proof of God's will for me came as a conviction, settled and sure. There were no great floods of emotion, nor some great vision, but it was there as a Voice behind me saying, "This is the way, walk ye in it."

While the road to Salvation Army officership was made smooth outwardly, I cannot say it was so placid from the standpoint of my own inward experience. I entertained the idea of entering the ministry and worked to this end. But my ideas of God's call were not such as would fit in with the thought of working for "the cause" or "the church," nor for "the good of humanity," and Christ Himself left a shadowy figure in the background. He was a reality to me, and it was He whom I desired to serve.

Planned His Own Life

This apparent sidetracking of the vital issue with its attendant confusion of thought resulted in a lapse into a state of uncertainty as to my course, and while remaining in active Christian work, I was still planning my own life.

During this period I had occasional contacts with Salvationists; sincere folks, all of them, but who appeared to me at this stage of my spiritual development to be narrow and "straight-laced." I was impressed, however, with their direct approach to the things of God.

Later I became convinced of the possibility of holy living and with this came a deep realization of my laxity concerning God's call. From then on it became more definite then before, and in search of the way of obedience to the call I was led to apply for officership and which has opened the way to soul-satisfying service.

Sr. Captain H. McCombs.

vided by which we get rid of them. Death is that way.

It is not the five dollars' worth of chemicals that matters it is the invisible soul of man.

The visible world is close and real to our immature perception, but the invisible is always the greater. The school building is important, granted, but the invisible development of mind and character, the imparting of knowledge is the really important matter. A well built and furnished house is desirable but the invisible factors, the hospitality; the love and faith and sympathetic understanding make it a home.

All this is well summed up in the words of Paul:

"For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day. For our light affliction which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things that are not seen: for the

OLD SONG ENQUIRY

A NEWFOUNDLAND comrade remembers learning an old song appearing in The War Cry over forty years ago, but cannot remember the tune, as well as the third verse. Perhaps it is possible for some reader to supply the music and the other verse; or a reader might have the original song. I would like to obtain the music and original words if possible (writes R. H. Cole, Deldo, Nfld.):

Once more we come, poor sinners, to the fold,
You've oftentimes been invited, but now you're growing old.
We fear the Gospel story has lost its power on you,
But once more God has sent us to see what we could do.

For His hand is outstretched still,
For His hand is outstretched still,
If you cease to roam He will lead you home,
For His hand is outstretched still.

My comrades on life's journey, the trumpet soon will blow,
The pale horse and his rider will come, 'tis really so!
Will you escape the torments forever down in Hell?
What He has done for us friend, He will do for you as well.

VICTORIA LEAGUE OF MERCY

THE activities of Victoria League of Mercy have been continuous through the past twelve months. Hospitals have been visited each week, except when a worker has been ill, and then at most times someone has kept up the good work.

The members each have their special field of labor. Men and women both are visited in the Jubilee Hospital, and three other institutions are visited each week.

The Veterans' Hospital and the Naval Hospital are visited each week by Sr. Major and Mrs. D. Hammond, Victoria West Corps. A meeting is held once a week at the Aged Womens' Home and those who are confined to their room are visited after the meeting and The War Cry is left for them to read.

A health centre was recently visited in the Saanich Municipality, and plans are being made for a monthly visit when the comrades will sing to the inmates.

One member, Mrs. Woods, sends out cards to the shut-ins, the sick and bereaved folk. She does this work faithfully and well. There is a splendid spirit of co-operation among the workers, and they receive great blessing.

things which are seen are temporal; but the things that are not seen are eternal. For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

For Shut-ins

By Alice M. Lydall

WHAT IS MAN?

THE Psalmist's question is a pertinent one, "What is man that Thou art mindful of him?" What is man? The chemist will tell you that the average man is a composite of magnesium, enough to make one dose of magnesia; enough potassium to explode a toy cannon; enough fat to make seven bars of soap; enough sugar to fill a shaker; enough iron to make a nail; enough lime to whitewash a chicken-coop; enough phosphorus to make twenty-two hundred match tips; together with a little sulphur.

The present-day value of the whole of these ingredients is about five dollars. No matter with what exquisite design these constituents are framed together, nor how delicate the texture, nor how rich the

coloring that enhances the outward appearance of the body, the basic value of the material fabric is still the same. There is little in such knowledge to stimulate one's self-esteem or to feed one's vanity.

But is that the man? Or just a garment that he wears? A garment, you reply, thoughtfully, but an important garment, God-designed and marvelous in its intricate efficiency; as such, it should be treated with reverence and care. But it is a mortal body, the composition of which is in a state of continual change. The man within it, invisible to the human eye, is immortal. When at length he slips away, leaving the empty husk, no one will witness his departure, they can only watch the death of the body.

Benjamin Franklin wrote, on the death of his brother John, "A man is not completely born until he is dead." Why then should we grieve that a new child is born among the immortals. We are spirits. That bodies should be lent us, while they can afford us pleasure, assist us in acquiring knowledge or in doing good to our fellow creature, is a kind and benevolent act of God. When they become unfit for these purposes and afford us pain instead of pleasure, instead of an aid become an encumbrance, it is equally kind and benevolent that a way is pro-

A FINE REPRESENTATIVE of many of the Army's veteran local officers, "Dad" Crossman, Victoria, B.C., recently joined Heaven's happy throng. The accompanying portrait is a facsimile of a War Cry frontispiece that appeared several years ago as being typical of a splendid group of Salvationist citizens in the Canadian Territory.





A Page Devoted to News in Lands Where the Army is Working

DENTISTRY IN RHODESIA

Included in Missionary Officers' Work

SPEAKING of her work at the Bradley Institute, Rhodesia, Captain Jean Wylie, writes: Our Native nurse has left us, and I am on duty at the dental clinic until we can get another. The very first day an African brought his daughter to have two of her teeth pulled! What a job! They just sit on a rock while we yank the molars out, without any anaesthetic at all. The Rhodesians are very brave. Today a black woman came with one of her toes nearly severed, and she acted as though it were merely a splinter! I believe two Canadian missionary groups have sent me a hypodermic for teeth and midwifery injections; they will make things better when they arrive.

A Torrential Downpour

Just a glimpse into weather conditions here: We had a terrible rain-storm to-day; it came up in about ten minutes, just like a cyclone, and rained torrents for twenty minutes, then died down. Unfortunately the roof on my quarters was unfinished, and the wind took the sheets of asbestos fibre, and hurled them across the road, breaking them into pieces. So that means more delay, and more money!

Just before school closed for the

BLOOD-DONOR CONVERTED

Testifies to the Doctor

THE renting of a stall in the local market where The War Cry and other Army literature is sold, is indicative of the enterprise shown by Salvationists in Switzerland in their endeavors to win men and women for Christ.

Troupes de Choc (Shock Troops) have been formed, button-holing people in the streets and making contacts in the cafes as well as bombardments of districts being among the old and new methods adopted.

Known for her vile cures, a woman sought Christ at the Army. Previously irreligious, she nevertheless had good qualities and was a regular blood donor. Following her conversion the doctor noticed the change; he asked the reason and received a ringing testimony.

The woman's daughter also knelt at the Mercy-Seat and after some time, the husband, too, attended the Army. With tear-filled eyes he asked if he could obtain the same thing that had made his wife into a good mother and wife. These and other conversions are a great encouragement to the Swiss comrades.

A WORKING HOLIDAY

FIFTEEN United States college students spent last summer in a church work camp in the village of Zacapoaxtla, Puebla, Mexico. They constructed a playground with ball-fields, grandstands and showers; planned the reconstruction of the village plaza; set up model vegetable gardens and rabbit hutches; and helped the local medical clinic.

term we had a thrill. The Captain, who is in charge of this station, held a meeting for the bigger boys, and twelve of them came deliberately and thoughtfully, to Christ. We were able to enroll fifteen boys as senior soldiers, youths who had been coming to Salvation Army doctrine prep classes for years. This makes our life out here worth while.

OFF TO THE MISSION-FIELD

Lieut. - Commissioner C. Bates, Territorial Commander for the Western Territory, U.S.A., bids farewell to United States and Canadian officers embarking at San Francisco, California, en route to missionary countries. The group includes Captain and Mrs. G. Holmes, formerly of Rhodes Avenue Corps, Toronto



A CENTRE OF HEALING

Bad Burns Treated

THE out-patients' clinic at the Howard Institute, Rhodesia, is a centre of light and healing and, says Adjutant Edith Jater, who is a nurse there, there are some desperate cases that come for treatment—many of them bad cases of burning. One was an African woman who had fallen into the camp fire in a fit, and had badly burned her face, including her eyelids. It used to take me almost an hour to dress the wounds, so bad were they.

Painful Neglect

Another case was that of a small two-weeks-old baby whose mother had fallen asleep and let it fall into the fire. (Some of these "fits" and "sleeps" are occasioned by drunkenness). Its legs and feet were badly burned—in fact, some of the toes dropped off.

The three little orphans we took charge of are growing up healthy and happy on the settlement, and are always a source of joy and satisfaction to us. I wish we could start an orphanage here. We should soon have it full!

A HONDURAS' GLIMPSE

Gift Package Brings Pleasure

DESCRIBING her arrival at her quarters in Belize, British Honduras, loaded with parcels received from Salvationists in Canada, Mrs. Major V. Underhill writes: I had two large packages slung on the handle bars of my bicycle, and was pushing the contraption, as it was too heavy to ride. Our black domestic came running

out and said, "Lan' sakes, missus! Why you-all carry de grocery yourself in dem two big cartoons!" She thought I had been shopping. When I told her, and my husband (who had been out when I set forth to the post office) that they were parcels from Canada, they were surprised and pleased.

Feeding the Needy

We gave a "bumper" dinner to 600 poor colored children over the recent festive season and how they did eat! Another one we gave to the homeless men in our shelter, and a program was put on at night by the united corps cadet brigades. Then the Major was able to take his sound projector into the prison and show the prisoners a film; each man also received a gift of candy.

Through making appeals to the Europeans of Belize we were able to give the children who attend our young people's meetings a toy and an article of clothing, and they were delighted with the gifts.

HEATHEN WOMEN PROGRESSING

WHILE we are actually living at the Howard Training Institute in Rhodesia, writes Mrs. Sr. Major W. Walton, yet we are quite separate from it; we are in charge of the Chewishe Division—a large tract of land comprising the homes of some of the Mashona people. We have good fellowship with other Canadians stationed here—Adjutant E. Jater, Captain M. Nelson, and others, and you can imagine we have a few chats about dear old Canada.

We take periodic trips through the district, travelling over rough roads by car, and on the last tour I was able to conduct Home League meetings at nearly every corps, showing that the women here have advanced from their subservient heathen ways, and are really taking responsibility and an interest in life. We had an excellent congress, and we have taken a movie film which we have sent home to give others an idea of the work here. (This film was shown at the last missionary group meeting held in Toronto.)

SITUATION CHANGES QUICKLY

IT is thirty-three years since the Army commenced work in China, writes Mrs. Brigadier C. Eacott, from Shanghai, and we praise Him for the past and trust Him for the future, although things look uncertain right now. Do bear us up in your prayers. There is a great work to do in this large city, and we are all doing our best to work "while it is called to-day."

Three months ago we were on a boat coming up the river from Nanking, our Canadian Embassy strongly urging us to come, so we took the kind offer of the American Navy and were able to bring all our supplies. (The Brigadier is Territorial Young People's Secretary), and we have mailed them out to all the corps since coming here, as we are completely cut off from the North. The situation has changed very quickly in the last few months.

A CHINESE FUNERAL

TO-DAY I attended the funeral of a Christian Chinese, writes Major Burton Pedlar, from Hong Kong, and my mind went back to some of the elaborate funerals we saw in Canada, with all their lovely trappings. Here we were, about twenty Salvationists, gathered in a little white-washed shed, nowhere to sit, grouped around the little casket—a log hollowed out—the typical kind used here.

The cemetery was some distance away, so we had a truck to take us. First, they placed the casket aboard, then the twenty folks piled on; last came the Chinese Captain and his bicycle. There was no artificial grass covering the earth around the open grave, but this fact seemed to me to make the resurrection more of a reality, without all the pretences that clutter the mind at a too elaborate funeral. As the little group sang "When the trumpet of the Lord shall sound," we thanked God that Jesus had come to save us. It was a sober yet faith-uplifted company that wended their way home again. We knew we should meet our comrade again beyond the skies.

The :: Magazine :: Section

SLOGANS OF THE GREAT Are an Inspiration To-day

MOTTOES are the purposes or the principles of life pressed into brief form. The young could find few better possessions than a collection of the life mottoes of those who have risen to eminence, because the mottoes reveal the principles by which greatness was attained.

The motto of Alexander the Great, by the practice of which he conquered the world before he was twenty-seven years of age, was, "Defer Nothing." It recalls the answer of Dom Pedro, last emperor of Brazil, to the question as to why the United States had so far surpassed his country: "Your People Say, 'To-day.' My People Say, 'Tomorrow.'"

The motto of Frances Willard was, "I Have A Vow." In her girlhood, she consecrated herself to God. In young womanhood, she dedicated her consecrated life to the temperance cause. Because she was true to her motto, her name will live for centuries to come.

The motto of the House of Orange is, "I Will Maintain—." The expression is elliptical. The particular application was left to the circumstance or cause calling for help. When its most illustrious prince was embarking on that memorable expedition that made him William III of England and saved the Protestant faith, he flung to the breeze in massive letters, "I Will Maintain—The Liberties of England and The Protestant Religion."

"Live Innocently"

An Italian philosopher who crowded his years with helpful service, accomplished this by realizing his motto: "Time Is My Inheritance."

Linnaeus, the "Father of Botany," inscribed above the door of his study the words, "Live Innocently, God Is Present." Who can measure the value of a life lived under a conviction of this great fact!

David Livingstone's motto was "Anywhere Provided It Be Forward." His life was a thrilling commentary on those words. Their realization found expression in the opening of Africa. When sickness had seized him, he refused to turn back, but asked his attendants to carry him forward, hoping to achieve a little more before he died.

"I Will," was blazoned on the banner of Hannibal and was adopted by Napoleon. Before the first, Rome was humbled, and before the second, Europe was enslaved.

On the badge of the White Cross Society is written, "My Strength Is As The Strength of Ten Because My Heart Is Pure."

Bismarck's motto was, "Ohne Kaiser, Kein Reich"—"Without An Emperor There Can Be No Empire."

Von Moltke's was "Erst Wegen, Dann Wagen,"—"First Weigh, Then Dare." There are volumes in that motto.

A successful firm has upon its seal the motto, "A Little Better Than Is Necessary." Another has, "Do Not Watch The Clock."

The motto of Charles Wesley was, "At It, All At It, Always At It." The early Methodist Church has that idea stamped deeply upon it.

Carved above the door of the study of the great philanthropist Moses Montefiore was, "Think and Thank."

The motto of one of the old predatory families of Teviotdale was, "Thou Shalt Want Ere I Want." The story of that family needs no other commentary.

The motto of John, the blind king of Bohemia, engraved on his crest, was "Ich Dien"—"I Serve." It was

CANADA'S LOVELY MONUMENTS



ABOVE:

The loyal Indian chief, Tecumseh, who, with 600 of his braves, assisted the Canadians in repelling invasion from over the border more than a century ago, fell in a skirmish near Chatham, Ont.

LEFT:

The great French explorer, Champlain, who had much to do with the early penetration of parts of Canada, has an impressive memorial in a park by the lake at Orillia, Ont.

INCREDIBLE SPEED

WHAT is the highest speed ever attained by a "stationary" object? Ordinary electric motors can revolve at 5,000 revolutions per minute, while the rotors of a jet-propulsion unit turn at 50,000 r.p.m. Small model rotors have revolved at 100,000 r.p.m., but it remained for special machinery to push the limit yet higher.

Within the past few months, at a Government research laboratory, a machine has been tested in which the "rotor" revolves at 1,000,000 r.p.m. The rotor is in the form of a small ball or pellet, and it is supported on magnetic fields instead of saving material support. The same magnetic fields are used to speed it up to the fantastic rate it attains in its circular orbit, which is in a vacuum. The speed corresponds to a longitudinal speed of about 500 m.p.h., although the actual orbit is very small.

Gyroscopes can continue to turn for a minute or two on their own, but the losses in air resistance and friction soon bring them to a stop. But so nicely balanced is the ball in this new machine that it can continue to revolve for a week after the power is cut off.

And what is the use to which this high-speed ball is to be put? Believe it or not, the high-speed ball is to be used to test paint!

(Continued from column 2)

What You Wish To See. The motto of the mother of Wendell Phillips, given to him when he left college, was, "Keep Your Linen Clean." She gave it a larger significance than the mere words implied, and he lived a larger life. He kept a soul as clean from the smirch of life as she had hoped he would keep his linen clean from sweat and soot.

J. D. R.

THE GOLDEN RULE

In Different Faiths

PERSIAN: Do as you would be done by.

CHINESE: What you would not wish done to yourself do not do unto others.

EGYPTIAN: He sought for others the good he desired for himself. Let him pass on.

MOHAMMEDAN: Let none of you treat his brother in a way he himself would dislike to be treated.

HINDU: Guard and do by the things of others as they would do by their own.

CHRISTIAN: All things whatsoever ye would that men should do unto you, do ye even so to them.

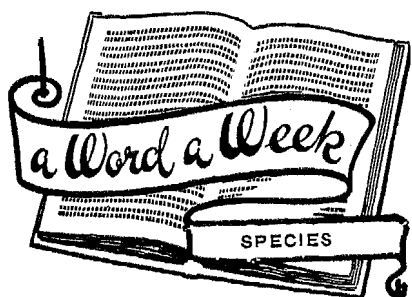
adopted by the present reigning family of Great Britain as its motto. It has not always been realized, but possibly that family stands higher than any other reigning dynasty of to-day.

"Love and Serve"

"Love—Serve," was the motto of Shaftsbury. Never was the motto more fully realized than in his marvelous life. Constantly, when Parliament adjourned at midnight, instead of going to his bed, he went down to the slums of London to persuade drunkards to go to their homes, and to search for the hungry and the naked who needed help. His life was a benediction and his death a calamity to the poor and the needy.

The motto of the Chautauqua Class of 1893 was, "Study To Be

(Continued foot column 4)



Whether the word is "species" (meaning a group of human, birds, animals or insects having common attributes), or "specie," meaning coined money, the "ci" is pronounced as "sh," thus "spee-shee" or "spee-she" (accent on first syllable).

LETTERS to YOUNG SALVATIONISTS

By the Commissioner

With a certain end in view, a number of young Salvationists were invited to write to the Territorial Commander on aspects of Army life. In this and in subsequent issues the Commissioner will express some of the thoughts to which their communications have given rise. His letters, while written in a personal vein, have not any one particular correspondent in mind:

My dear Comrade:

I was interested to know that you have clear-cut ideas of what your future shall be. You are even prepared to enter the Army as an officer if it seems the Army will help you to work out your plan. You are convinced the Lord is leading you in a particular direction. He may be. Who am I to say you are mistaken? But I do point out the possibility that you are mistaken.

Without doubt the Lord does sometimes lead by means of home environment and educational advantages, or through special experiences of months or years duration. But that is not always His way. Indeed, in Army experience His will is more often revealed otherwise. By all means in temporal affairs have a plan, set a goal, aim at something. Only by that means can you fit yourself for anything. But also, in spiritual matters, have an open mind, a quick ear, a surrendered heart; for very often the Lord leads by means that we know not of. Few Army officers have succeeded in the sphere they chose for themselves. They may have emerged from youth fully intending to become officers, and yet have had no conception in which of the varied avenues of Army service they would be called to serve. Or they may have been called to leave a well-defined path, a coveted goal, a hard-won career, to step out upon an unknown road without any revelation of the future—in the spirit of Newman, when he wrote:

"Keep thou my feet, I do not ask to see

The distant scene; one step enough for me."

Often our desires and ambition are interpreted as the voice of God, when they are no more than the uprising of our own natural personality, in some measure ennobled by grace or perhaps entirely unregenerate. The authentic voice of God may and usually does call for a complete surrender: "Not my will, Father, but Thine." When the soul is ready to do anything, go anywhere, perhaps not before, the command comes, "Go ye!" And what surprises that command may bring! There are those with visions of distant fields who are required to work right where they are, at home in Canada. Or they may be

like the girl in a story I heard in an Army broadcast: one who all her life had wanted to go to China and believed the Lord was leading her there, found herself in India, no longer in doubt of the Lord's leadings.

We who are Salvationists by conviction and became officers by conviction have come to realize that the Lord leads through the Army and our leaders, more often than through direct leadings to us. That may sound rather arrogant, but think it out! You will realize that not only does God require leaders of movements, but He requires far greater numbers of men and women of equal devotion and consecration who, banding themselves together in bonds of obedience and discipline, will follow their Joshua or support their Gideon and go into battle—not as many units, each fighting to his own plan, but as one Army, united in purpose and accepting leadership as ordained by the will of God.

There are people willing to take specialized jobs of their own choosing. The Lord may need some of these. You may be one of them. But He needs still more men with the spirit that says, without His plans being fully revealed, "Here am I; send me." Indeed it seems likely that all must offer like that.

In these days we want to see the end of the road at the beginning, whereas many of His ancient leaders needed a lot of convincing of their call to leadership, and in most cases many long years of training and disciplining of character before being qualified for their task. The prayer of Saul when the Lord stopped him on the Damascus road is one that we should pray continually: "Lord, what wilt thou have me to do?" If you sincerely and persistently pray that prayer the answer will be given.

Sincerely yours,

Chas. Booth

COMMISSIONER.

FROM THE PAGES OF THE PAST

SOME ARMY BEGINNINGS

FORTY-FIVE years ago, the rescue work of The Salvation Army began in St. John's, Newfoundland. The Women's Social Work had shortly before been inaugurated in Great Britain, the oversight of the world operation of this new phase of Salvation Army activity was then, and for some years following, under the personal direction of Mrs. Bramwell Booth, wife of the eldest son of William Booth, founder of the movement, and Bramwell was chief of the staff to his father, General Booth.

So bitter was the opposition to the social service that Mrs. Booth found it necessary to write personal letters to each and every one of the social officers monthly, encouraging them and inviting them to write her about their personal difficulties and trials.

One of the earliest social service workers, who regularly received those letters from London Headquarters, still resides in St. John's, in the person of Mrs. Major Simmons, a retired officer.

The Prison Gate Work was first carried on from a property situation on Eglinton Ave., Toronto, and later a Men's Hostel and Woodyard at Dundas and Wilton Ave., in charge of Staff-Captain A. McMillan, became the start of the Hostels that now stretch across the Dominion.

The first Canadian War Cry made its debut in November, 1884, consisting of one large sheet folded to make four pages, three cents a copy. Staff-Captain A. Young and Southall set up the first copy. Prior to this Canada had been served by the American War Cry.

In 1885 and 1886 the Army grew rapidly, when the opening of the work in the Maritimes, Newfoundland and Western Canada took place.

The Army Founder's first campaign in Canada started in September 1886, and embraced many cities and towns in the Dominion. He was given a magnificent welcome at Toronto and other large centres.

THE GALLANT "OLD BRIGADE"

Extracts From the R.O.L. Bulletin

AFTER paying a heartfelt tribute to the memory of a veteran—great heart, Colonel Gideon Miller, the editor of the Toronto "Veteran," Colonel G. Attwell, adds: "Six veteran officers acted as honorary pall-bearers. The Colonel's grave is just behind the "Empress of Ireland" monument, which he himself designed. And so passes our oldest veteran. It was he who drew up our by-laws and constitution, and practically founded our league. He was an ardent Salvationist, and our recollection of his devoted career is a fragrant memory:

Beautiful Land so bright and fair,
Untold glories linger there.
Crystal rivers and shining strand,
Home of the soldier, beautiful Land.

Beautiful Home, beautiful Home,
Home of the soldier, beautiful, beautiful Home."

In a recent R.O.L. meeting (held in the old Council Chamber, Toronto Temple) the "Veteran" editor referred to a letter he had received from Colonel F. Saunders in Australia, who sent his love to his old Canadian comrades, mentioning that when such former Canadians as Commissioner and Mrs. Hay, Commissioner and Mrs. Henry, Colonel Bell, and Colonel and Mrs. J. Hawkins get together, the conversation generally centres around Toronto.

We welcomed to the platform Mrs. Major Young, sister-in-law of the late Colonel E. Joy. She gave us an interesting account of life in England during the bombing, and as it is now, and spoke of the gratitude of the people of England for the hundreds of thousands of food parcels that Canada had been sending them.

Colonel F. Agnew, in a recent issue of his Veteran's Newsletter, tells us that among the latest arrivals at St. Petersburg, Fla., are Brigadier Geraldine Holland and the twin sisters, Majors Minnie and Nellie Robinson, from Fenelon Falls, Ont. We trust they will enjoy their vacation and return to the Falls in excellent health and spirit.

A recent issue of the British War Cry announces the retirement of Major and Mrs. Price. The Major came out of Springhill, N.S., in 1906, and was one of the converts of the late Brigadier J. McElhiney. He was trained in Toronto, and had several Canadian appointments.

Brigadier J. Raven sends a note saying that an old comrade officer with whom she had been in touch for years, had passed on. As Lieutenant M. Krell she was the Brigadier's assistant in Germany, went to India as a missionary and married an officer from Alsace-Lorraine, now Major A. Lutz, retired and living in Switzerland. They were married in India by Commissioner Baugh.

The Brigadier also mentions that she has received a letter from a retired officer in England who, although seventy-

DATES TO REMEMBER

MARCH 1949						
SUN	MON	TUES	WED	THUR	FRI	SAT
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

March-April, Soul-saving Campaign activities at all corps and centres in the Territory. (See local announcements for details.)

Young People's Councils: March, April. (See page 4 for details.)

The Army Founder's 120th Birth Anniversary, April 10.

Prison Work Sunday, April 10.

Good Friday (April 15) meetings throughout the Territory: Toronto, Cooke's Church. Easter Sunday, April 17.

Home League Week: Saturday, April 23, to Friday, April 29.

Red Shield Campaign, May. (See local announcements.)

The Spring Festival, Varsity Arena, Toronto, Saturday, May 7. (Details later.)

Self-Denial Week, May 16 to 22; Altar Service on Sunday, May 22.

LINKED UP BY THE WAR CRY

REFERRING to letters sent him with regard to an article from his pen in a recent issue of The War Cry, Lieut.-Colonel E. Palaci, Buenos Aires, writes:

"You will be glad to know I have received two letters from Canada telling me my article was read with pleasure and profit. One of the writers is Major Filmer Watson, now retired, living in Vancouver, B.C. Both the Major and wife were officers in Jamaica, British West Indies, when I joined the Army. They soon left the West Indies and I never heard of them again until now they write telling me they had read my writing in that far-away land.

"Which helps to prove that some do read what we write!" (The Colonel edited Army publications in South America for more than seventeen years).

five years of age, is doing night work our Retired Officers' Home at Seven-oaks, Kent. In this Home she met a former well-loved Canadian officer, Brigadier W. Adams, known to many of us by his career at the Training College and Temple Corps. The dear Brigadier is quite blind, but very brave and cheerful. God bless him.

Major W. Kerr, of Vancouver, sends an order-of-service of an old Ontario officer, known formerly as Captain Nancy Emily Green, out of Ridgetown. Major T. Hoddinott conducted the service.

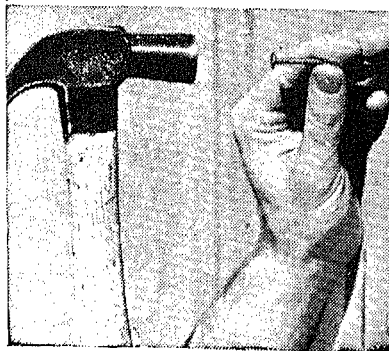
REUNITED IN HEAVEN

Mrs. Commissioner A. Damon Summoned Home

WORD has been received that Mrs. Commissioner A. Damon, retired in the U.S.A., was recently promoted to Glory from St. Petersburg, Florida. It will be recalled that Commissioner Damon was summoned Home only a few months ago.

Mrs. Commissioner Damon became an officer from Kendal, Westmorland, in 1891, and was appointed as a Lieutenant to the U.S.A. As Captain Annie Barrow she did a remarkable work as a corps officer; particularly when in command of the New York Bowery Corps. She married in 1895 and assisted her husband in many important positions until their retirement in 1942, when the Commissioner was Territorial Commander for the U.S.A. Eastern Territory.

RIGHT ON THE HEAD



No pain, no palm; no thorns, no throne; no cross, no crown.

The Christian faith is a singing faith, and its song of love and praise is the most comforting the soul has ever known.

On a tombstone in South Africa that marks the last resting place of Cecil Rhodes are the words:
So much to do,
So little done.

Parliament St. Corps Bulletin.

HERE AND THERE

IN THE ARMY WORLD

IN NORTH CHINA

Brigadier and Mrs. C. Sowton, who elected to stay with their people when the war in North China enveloped them in Peiping, have now been able to get a message through to International Headquarters that they are well and that the work of The Salvation Army is proceeding normally.

A COLORFUL SETTING

An event unique in the annals of The Salvation Army at Huntsville, Ont., was marked recently when the corps band and songsters journeyed to Hanes Logging Camp, eighteen miles distant, to conduct a camp meeting with the loggers.

Beyond Baysville the road proved a stern challenge to the drivers of the four cars conveying the Salvationists, and at one place where the hills were extremely steep and icy, considerable difficulty was encountered in reaching the summit.

The absence of a flash-bulb camera was most unfortunate, as the appearance of the Army musicians sitting around the camp's kitchen would have provided a strange and

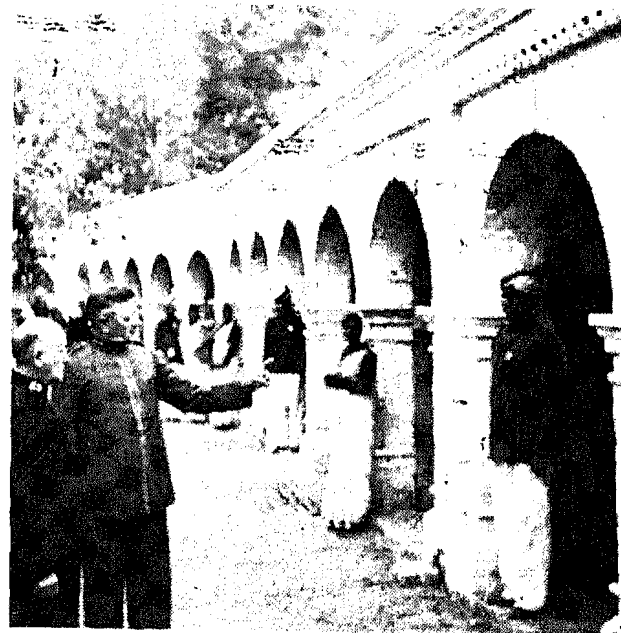
colorful setting for any publication. Lit by coal-oil lamps as the room was, the bandsmen had some difficulty reading their music, but they managed to peal out the strains of the old hymns, to which the men of the camp responded by their hearty singing.

FORMER NORWEGIAN OFFICER

A PIONEER resident of the Slate River district and a former officer of the Army in Norway, Brother George Fugelsang recently passed away (states the Fort William Daily Times-Journal). The funeral was attended by Major G. Fugelsang, of Marnette, Wisconsin, U.S.A. a son and former Canadian officer, and Major D. Allan, Fort William,

TRAINING COLLEGE GROUNDS IN PAKISTAN

The Army's International Leader, General A. Orsborn, is shown during his recent tour of Eastern lands inspecting the Cadets' Quadrangle at Lahore, Pakistan. Lieut. Colonel A. Hughes is Territorial Commander



MEN'S SOCIAL SERVICE PROGRESS

New Montreal Centre

SR. Major S. Joyce, Montreal Industrial Centre, and his staff are busier than ever. Recently they began the task of moving from the old stand at 603 Chatham St. to their new plant at 1620 Notre Dame St. W. The contractors are also making necessary changes and improvements.

Much could be written about the old Chatham St. plant. In the early days of Canadian history it was used by Father Chiniquy as a training school to train teachers and workers in the Protestant faith after he left the R.C. church. It was later acquired by the Canadian National Railways and The Salvation Army began to use it about the year 1924 and during these 25 years many thousands of men have passed through its portals. Many dramas—some tragic, and pathetic, some humorous—have been enacted there but it has ever held out a beacon ray of hope to the man who had reached the end of his tether.

Brigadier J. Barclay, Hamilton is also busy these days. Plans have now been approved and tenders will shortly be called for the pulling down of the Social Service Institution in that city and the erection of a new structure on the old site, which is admirably located for the work.

Sr. Major D. Rea, Calgary, and his helpers have been working long hours to put finishing touches on their new building which is looking very creditable indeed. The work has now progressed to the point where plans are now being formulated for the public opening.

Major E. Pearo, Toronto Industrial Centre, recently responded to the need of a family who had lost everything in a fire which destroyed their home at Wilcox Lake, near Toronto. The Major was able to give the sufferers enough furniture to set up housekeeping again.

At Edmonton, Alta., a local I.O. D.E. Chapter recently gave a number of gifts to the residents of the Eventide Home. The young women

(Continued on page 12)



General and Mrs. Orsborn watch a group of Bhil women-Salvationists in native costume as they demonstrate an action-song at Anand, India. LEFT: The General chats with a veteran native local officer

assisted at the service. Another son present was Rev. A. Fugelsang, of Wadena, Sask.

SURRENDERED WEAPONS

"DJONGAJA" is situated quite a distance from Makassar, Celebes. It is a Leper Colony and was recently taken over by The Salvation Army following the Japanese occupation. Sr. Captain Fufener, a frail Swiss girl officer, is in charge and is the only Salvationist at the colony.

One day there was a fight, and it was a woman who caused it. Some months before, one of the patients had murdered another patient because of that same woman. The colonists were afraid the Army would refuse to superintend the colony if such fights persisted and, after peace had been restored, a deputation of the foremen called at Captain Rufener's quarters, anxious to obtain her promise not to leave.

They said they would do their utmost to prevent further fights from starting. Captain Rufener had no intention of leaving, but suggested that, accompanied by the foreman, she would like to examine all the houses in the colony, just as the occupying power had been in the habit of doing. The result was amazing. All kinds of weapons, krisses, spears and a bayonet were given up and, the weapons are now safely locked in the Captain's cupboard. The trouble-making woman was removed and peace has come to the colony.

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THE MAIL BAG

NOW A HEALTHY CORPS

The following letter from a reader in the United States was recently received by Captain W. Shaver, in charge of Brampton, Ont., corps:

I was more than pleased to see in a recent issue of the Canadian War Cry a picture of the Brampton Band, the splendid group of Salvationists, and also the Corps Cadet Brigade. What a change from the days some fifty-odd years ago, when Mrs. O'Neil (now in Heaven) and I were the Corps Officers there!

I arrived on a Saturday evening, took the drum and went out alone. I was soon, however, reinforced by a Brother Bailey and his daughter. We had a pleasant stay, not long in those days—about six months was the limit—and were helped by some fine soldiers. I have forgotten most of their names, but not their faithful service.

The outstanding event was the visit of Commander Evangeline Booth (now General, retired) and her Bicycle Brigade. The auditor-

ium was packed—the only time that happened during our stay—but perhaps we did something that others have since builded on.

I was trained at old Lippincott Street Corps in 1891, and was transferred to the U.S.A. in 1900. My eldest son is a Brigadier and Divisional Commander at Albany, N.Y. I am now living at the Retired Officers' Home in Asbury Park, N.Y., a pleasant resort by the ocean. Around fifty or sixty retired officers are living in this city or near by and we have some pleasant gatherings at times. And the best of life is yet to be!

N. W. O'Neil, Brigadier.

HOW GOD SPEAKS

WHOEVER would know the mind of God must hearken to Jesus Christ; for by Him God has in these last days spoken to us. This voice from heaven has made all the sayings of Christ as authentic as if they had been thus spoken out of a cloud.—Matthew Henry.

THE BOOK

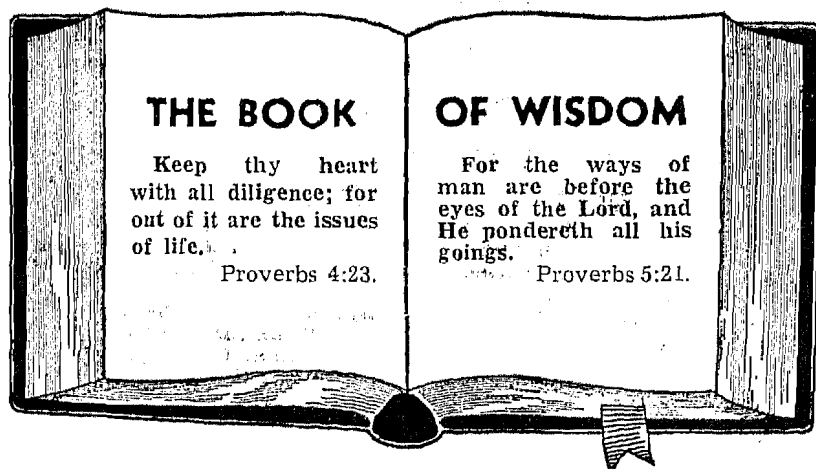
Keep thy heart with all diligence; for out of it are the issues of life.

Proverbs 4:23.

OF WISDOM

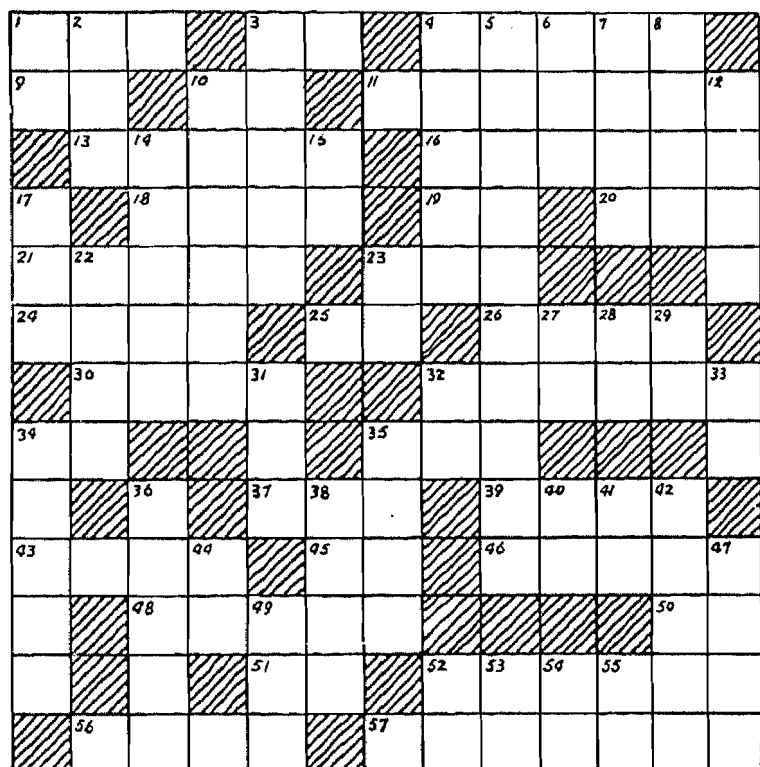
For the ways of man are before the eyes of the Lord, and He pondereth all his goings.

Proverbs 5:21.



BIBLE CROSSWORD PUZZLE

Scriptural Texts: Jonah and the Ninevites (Jonah)



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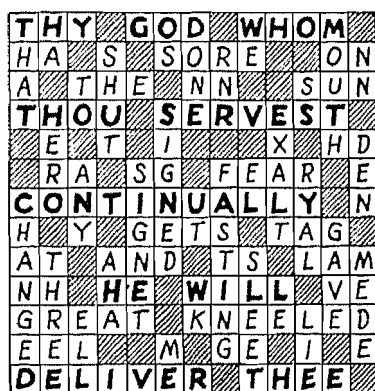
No. 51

"Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee."—Jonah 3:2.

VERTICAL

- 1 "the . . . fell upon Jonah" 1:7
- 3 " . . . they took up Jonah" 1:15
- 4 "the word of the Lord came unto . . ." 1:1
- 9 "their wickedness is come up before . . ." 1:2
- 10 Cape Province (abbr.)
- 11 "let man and beast be . . . with sackcloth" 3:8
- 13 Vow
- 16 "of what . . . art thou" 1:8
- 18 "the men rowed . . . to bring it to the land" 1:13
- 19 Pair (abbr.)
- 20 Monkey
- 21 "and he . . . from his throne" 3:6
- 23 "and . . . in ashes" 3:6
- 24 "But Jonah . . . up to flee unto Tarshish" 1:3
- 25 "Come, and let . . . cast lots" 1:7
- 26 "a shadow over his . . ." 4:6
- 30 Cots
- 32 "Then Jonah . . . unto the Lord his God" 2:1
- 34 Forest Engineer (abbr.)
- 35 One of a negro tribe in southern Nigeria
- 37 "Who can tell if God will turn . . . repent" 3:9
- 39 "So Jonah . . . out of the city" 4:5
- 43 Tall bamboo-like grass
- 45 East Indies (abbr.)
- 46 "three days and three . . ." 1:17
- 48 "the Lord had prepared a . . . fish to swallow up Jonah" 1:17
- 50 Proposed international language
- 51 Great (abbr.)
- 52 "He lay, and was fast . . ." 1:15
- 56 "The Lord spake . . . the fish, and it vomit-

A WEEKLY TEST OF BIBLE KNOWLEDGE



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No. 50

VERTICAL

- 1 Long meter (abbr.)
- 2 Order of the Eastern Star (abbr.)
- 3 "should not I . . . Nineveh" 4:11
- 4 "and went down to . . ." 1:3
- 5 "Yet forty days, and Nineveh shall be . . ." 3:4
- 6 One that represents What is newest
- 7 Harp
- 8 Aid
- 10 "the sea . . . from her raging" 1:15
- 12 "thou hadst cast me into the . . ." 2:3
- 14 "know for . . . cause this evil is upon us" 1:7
- 15 Road (abbr.)
- 17 "the earth with her . . . was about me for ever" 2:6
- 22 "and he laid his . . .

- from him" 3:6
- 23 Statistical Society (abbr.)
- 27 Each (abbr.)
- 28 Yea (var.)
- 29 Doctor of Entomology (abbr.)
- 31 "there was a mighty tempest in the . . ." 1:4
- 32 Paid (abbr.)
- 33 "What shall we . . . unto thee" 1:11
- 34 "and cast him . . . into the sea" 1:15
- 35 Publish
- 36 "Jonah . . . to enter into the city" 3:4
- 38 Close
- 40 Same as 45 across
- 41 National Guard (abbr.)
- 42 "great city of . . . days' journey" 3:3
- 44 Doctor (abbr.)
- 47 Small Hebrew drum
- 49 Self
- 52 City of Canaanites Josh. 3:1
- 53 Stannum (abbr.)
- 54 The (Fr.)
- 55 English Version (abbr.)

Have You Remembered The Salvation Army in Your Will?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly - organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner C. Baugh,
Territorial Commander,
20 Albert Street,
Toronto, Ontario, Canada.

"THERE is a great deal of interest in the Christian Home Crusade here in Newfoundland," writes Mrs. Brigadier C. Wiseman, "and I think the country will try hard to reach the objective set." This is encouraging. Lieutenant I. Stoodley writes from Seal Cove, "Every week during the quarter we have taken out three or four parcels containing fruit, biscuits and other eatables, to the sick and aged of this community. We have also conducted cottage meetings with the 'shut-ins.'"

It is good to receive encouraging reports of the progress of the Chris-

missionary group to one who had lost all in a fire.

The sale of Scripture calendars has brought in a profit for the league, in addition to getting the Word into many homes. The Moncton League has also a commendable program of continued assistance to "The Haven" for the current year. Each girl's birthday is to be remembered, and a parcel sent each month. Dolls are being dressed for the younger girls. A sale held recently brought in a substantial amount for the parcel fund. Sick comrades have also been remembered and visited.

Home League Notes

By

THE TERRITORIAL HOME
LEAGUE SECRETARY
Brigadier A. Fairhurst

tian Home Crusade from many quarters.

The Territorial President, Mrs. Commissioner C. Baugh expects to be present at the Northern Ontario Divisional rally to be held in Orillia, April 28. Leaguers are looking forward to seeing her.

Special rallies for both East and West Toronto Divisions are planned for Home League Week, April 23-29, and enthusiasm is evident.

It is interesting to know that Home League enthusiasm for helping the needy overseas often overflows its banks, and others enjoy sharing the blessing of giving. Through a suggestion of Mrs. Brigadier H. Porter, acting-Secretary of Ottawa 3 League, the Matron of the Grace Hospital, Ottawa, Major Marion Neill, has formed a link with The Salvation Army maternity hospital in Berlin, and already she and her staff have shipped parcels of blankets and other necessary articles to Germany.

Major Nina Pride, of Montreal, reports that her teen-age Bible class at Point St. Charles Corps were so interested in Sr. Major H. Wellman's appeal for hair-ribbons for girls in Pakistan they purchased three bolts of red ribbon and sent it off a few days ago.

The Home League correspondent of Moncton League has done well reporting the league's activities. It is an excellent thing to have a correspondent or publicity sergeant in each league. Owing to illness and the death of her little daughter, Mrs. Maurice Webb, the correspondent, was unable to attend meetings, but is now on the job again. Leaguers attended a Sunday evening meeting in a group. At one of the meetings four children were dedicated and a member gave her heart to the Lord. A public meeting, showing a Biblical film was sponsored by the league.

Letters of thanks and a photo of the forty-two girls have been received from "The Haven," a home for girls in London, Eng., thanking the Moncton League for its Christmas remembrances. Another kind gesture was the presentation of bedding from the league and the

We were pleased recently to visit Lindsay, Ont., for a week-end and were able to attend and speak at the "valentine meeting." This was attended by a crowd of women and a number of children, all of whom enjoyed the proceedings. Mrs. Captain H. Maclean and the Secretary, Mrs. Davis, with other local officers and helpers are planning interesting events. A young member, having arrived from England only a few months ago, expressed her pleasure at finding such a friendly, happy league with which to unite. She had not heard of the league in England. Another young mother mentioned the great help she gains from the practice of prayer in her daily life, particularly during a trying strain recently undergone. The band and songster brigade helped in the evening public quarterly meeting and motion pictures of the Army's work in East Africa were shown.

WHERE MAY GOD BE FOUND?

(Continued from page 2)

He is a God of inviolable truth and faithfulness. "His truth endureth to all generations." This promise is sure to all of His seed from age to age.

To sum up: God desires all His children to be in an ideal state. To attain this high level, it is necessary to possess the right idea concerning God. The theme of this article imprints itself on the mind to the effect that we realize that God cannot be kept in one place, but is in and through all things.

The final thought is that having the right idea concerning God and having Him in our hearts, we cannot help but radiate to others, through Christ, the touch of Heaven. He gives to our souls. There is a definite need to-day of people being brought into a knowledge of God's goodness, truth and holy living.

THROUGH THE BIBLE

(Continued from page 2)

APRIL 1-1 KINGS 6-8.

David's commission to Solomon to build a temple worthy of the Lord was the inspiring purpose of the early years of his reign. It is a mistake, however, to force people into the service of God; HIS SERVICE IS PERFECT FREEDOM, AND CAN ONLY BE ENTERED UPON BY VOLUNTEERS.

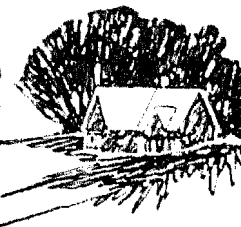
Hiram, the worker in brass, should be an inspiration to most of us whose work seems humble; even monotonous. Very few achieve fame by force of superior power of leadership, ability, or genius. To the common folk it is given to work out the detail of the vision granted to their leaders.

No building in all the world has ever been more famous than the temple of Solomon; and the ceremony of dedication was far the most magnificent the nation has ever known. What a comfort and satisfaction it must have been to Solomon and indeed to all the faithful in Israel, to see the glory cloud settle down upon the temple, like a bird upon its nest! Oh, may that Divine presence fill the throne room of our nature, that there may be no dark, but that soul, mind and strength, may be full of love and light!



The Realm of Home

A PAGE OF INTEREST TO FAMILY FOLK



THE NEW HOME

By Mrs. Brigadier R. Gage

THE telephone bell rang just as Captain and Mrs. Hurst were completing their early morning duties preparatory to starting out to do some visitation.

The Captain's wife rushed to answer and was mystified at the nature of the call. Would the Captain and his wife go to a given number of a certain street and visit a family there? They were to investigate thoroughly and ascertain what the needs were. Furthermore, when they had completed their investigation they would see a large black car parked down the street a little distance. They were to go down to the car and get in as the occupants were anxious to hear the report concerning the family.

It was all very unusual and mysterious but the Captain and his wife hurried to the address given, and were warmly received by the members of the family.

Poverty and want were apparent everywhere in the shabby little house, with its lack of furniture (indeed there was hardly anything to sit down on). The ragged clothing of the parents and children alike were mute evidence of their dire need.

Acutely in Need

It was obvious by the mother's red, swollen eyes that she had been crying, and when the officers made kindly enquiries as to the nature of their trouble she told them of their sorrow. Their circumstances had been acute for a long time, through no fault of their own. Food was scarce and the mother, believing that the eldest daughter could do with less food than the younger children, had many times given a part of her share of food to her little brothers and sisters, with the result this girl suffered from malnutrition. When illness came, she had no resistance, had succumbed to the malady and had been laid to rest a few days previously.

The officers sympathized with the parents, and prayed with them, committing them to the care of God. Before leaving, they asked if they might be permitted to see the bedrooms. What a sight met their eyes! There was practically no bedding at all; just old coats that could never keep one really warm.

When the Captain and his wife had finished their investigation they looked down the street, and

there, sure enough, parked a few yards away on the opposite side was the car. When they reached it, they saw a distinguished looking man, with whom was a gracious, attractive woman (who proved to be his wife), and they were accompanied by their grown-up daughter.

The officers accepted the invitation to get into the car, and made a full report of the tragedy and poverty of the house in question. The doctor (for such they soon discovered the gentleman to be), asked what was needed. "Everything," was the reply. "They need



IN THE HEART OF OLD LONDON: A quiet spot not far from the busiest part of the old city, Lincoln Inn. Mother has taken her two children to teach them a bit about the history of the city. The scene shows the arches underneath the Chapel

a different house, the present one should be condemned. They need clothing; not one of them has anything worth taking out of that place. They need furniture, bedding, dishes—well, everything."

The doctor was thoughtful for a moment, then said, "If I provide the funds will you take charge of the case?" "It will cost a lot," he was cautioned, "perhaps five hundred dollars." "Well," he replied, "we'll do it. We'll get busy right away."

So the officers commenced the search for a house, which was not

an easy task, but eventually a suitable little place was located, and soap and "elbow grease" combined to make it sweet and clean.

A friendly department store manager helped to find bargains in bedding and other household requirements, as well as clothing. The doctor and the officer, with their wives, were a busy quartet for some days as they worked, cleaning, setting furniture in place, making beds. One of the most amusing scenes during the busy days was to see the distinguished looking doctor sitting at a borrowed sewing machine, making the curtains. When the Captain's wife expressed her amazement, he retorted, "Is it not a part of a surgeon's life to do some sewing?"

When the house was ready, and the gas-man came to connect up the stove, he was astonished at what he saw. Mrs. "Doctor" was putting the finishing touches to one of the bedrooms, the doctor was completing the curtain-making, the Army Captain was sweeping the floor, and his wife was straightening up the kitchen. His astonished remark was, "Well, I have been a Salvationist nearly all my life, but never before have I witnessed a scene like this." He expressed utter surprise that officers had tasks such as this to do.

It was a happy day when the busy quartet fetched the family that they might take them to their new home. Arrangements had been

TWENTY FAMILIES IN ONE HOUSE

A LANDLORD was hauled to a court by the building inspectors. He was, they felt, far too "hospitable" a landlord. In a house he owns in Kansas City, they found four families living in the basement, five families on the first floor, five families on the second, six families in the attic, six families in an outbuilding and one family in a trailer in the yard.

Kitchen Helps

BREAKFAST SUNDAY

Prepare: 2 oranges, 2 tablespoonfuls chopped nuts or dates, 1 tablespoonful golden syrup, 4 tablespoonfuls cornflakes or other breakfast cereal. Cut the oranges in halves and scoop the fruit out into a basin. Add the chopped nuts and golden syrup. Stir well, cover with a plate, and leave to stand in a cool place over night. Turn into sundae glasses, or into the empty orange skins, and just before serving sprinkle the cornflakes liberally over the top.

ORANGE PIE

Short crust pastry made with 6 oz. flour, 2 oranges, 1 level tablespoonful custard powder, 1 level tablespoonful golden syrup, 1½ oz. margarine, 1½ oz. sugar, 3 oz. self-raising flour, pinch of salt, 4 tablespoonfuls water. Line a pie dish with pastry and flute up the edges. Grate the rind from the oranges, and then plunge them into boiling water and boil for two minutes to facilitate the removal of the pith. Cut the fruit into thin slices, removing the pips, and arrange it at the bottom of the lined pie dish. Collect any juice which comes from the oranges and use it to blend the custard powder to a smooth paste. Pour this and the golden syrup over the oranges and leave to stand while preparing other ingredients. Cream the margarine and sugar together, then mix in the orange rind, flour, salt and water, and, when quite smooth, spread it over the oranges. Bake in a moderately hot oven for thirty minutes.

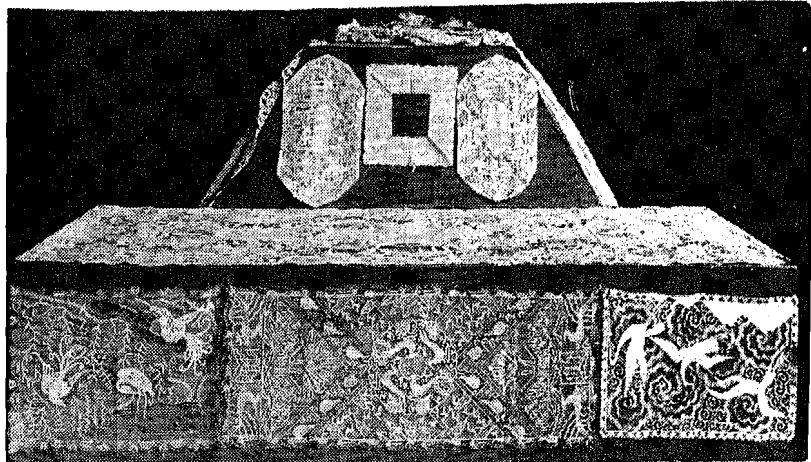
ORANGE SALAD

Prepare: 2 oranges, 1 lb. chicory, 6 dates, 2 tablespoonfuls mayonnaise, a little finely shredded cabbage, 1 oz. cheese (grated). Peel and cut one of the oranges into small pieces. Cut the chicory into ½ in. dice, and stone and chop the dates. Arrange the finely shredded cabbage on a dish, and pile the chopped orange, chicory and dates in the centre. Peel the second orange and cut the fruit in rings, arranging these round the dish. Add the finely grated rind of the oranges to the mayonnaise and pour this over the top. Sprinkle with grated cheese and serve.

made for them to have baths before donning their nice new clothes (the old ones were destroyed). Then attired in their new garments, they were driven to their shining, new home and escorted into the cozy little sitting room. There, on a table, lay a Bible which was to be their guide in commencing the new life. They knelt in prayer together.

The happiness of that moment when this family, that had come through such tribulation, could make a fresh start in their new home is difficult to describe in words. The pressure of the little girl's hand on the arm of the officer's wife, as she looked up with radiantly happy eyes and said, "I love you" was payment for all the extra work involved.

Subsequent visits proved that this episode was the beginning of a new life.



SPECIMENS OF FINE LACE: For five centuries the Belgians and Flemish have been noted for their delicate lace. Homemakers will readily agree that the birds and floral decorations on this fine fabric would take much time and patience

Official Gazette

APPOINTMENTS—

Captain Edgar Deering: Immigration Centre, Toronto (pro tem).
Captain Evelyn Willett: Vida Lodge, Toronto.
Second Lieutenant Stanley Williams: Cobourg (pro tem).
Pro-Lieutenant Lida Smith: Catherine Booth Hospital, Montreal.

PROMOTION—

To be Senior Major:
Major Alice Saunders.

CHAS. BAUGH,
Commissioner.

COMING EVENTS

COMMISSIONER C. BAUGH

GRILLIA: Sun Mar 27 (morning)
HUNTSVILLE: Sun Mar 27 (afternoon and evening)
GRAVENHURST: Mon Mar 28
TORONTO: Northern Vocational School: Tues Apr 5 (Cadets' Annual Program)
MONTREAL: Thurs Apr 7
SAINT JOHN: Fri Apr 8
CHARLOTTETOWN: Sat-Sun Apr 9-10
HALIFAX: Mon-Tues Apr 11-12
TORONTO (Cooke's Church): Fri Apr 15 (morning)
HAMILTON: Sat-Sun Apr 23-24
*Mrs. Commissioner Baugh will accompany

MRS. COMMISSIONER C. BAUGH

ORILLIA: Thurs Apr 28

THE CHIEF SECRETARY (Colonel Wm. Dray)

London: Sun Apr 3 (Young People's Day)
Windsor: Sun Apr 10 (Young People's Day)
Toronto (Cooke's Church): Fri Apr 15 (morning)
Hamilton (Argyle Street): Sat-Sun Apr 16-17
(Mrs. Dray will accompany)

THE FIELD SECRETARY (Colonel G. Best)

St. John's: Fri-Mon Apr 8-11 (Young People's Councils)
Carbonear: Tues Apr 12
Bay Roberts: Wed Apr 13
Duckworth Street: Thurs Apr 14
St. John's Temple: Sun Apr 17 (morning)

The "PEACEMAKERS" SESSION OF CADETS

will present

'IN THE SHADOW OF HIS CROSS' Yesterday and To-day

at the

Northern Vocational School,
(Mount Pleasant Road)

on

Tuesday, April 5, at 8.00 p.m.

Commissioner C. Baugh will
preside

Tickets, 50c, obtainable from the
Trade Dept., Corps Officers,
or Cadets

Adelaide Street: Sun Apr 17 (evening)
Grand Falls: Mon-Tues Apr 18-19
Bathurst: Wed Apr 20
Bishop's Falls: Thurs Apr 21
Corner Brook: Fri-Sun Apr 22-24 (Young People's Councils)
Humbermouth: Mon Apr 25

Lieut.-Colonel J. Acton: Argyle Citadel, Hamilton, Wed Mar 23 (Holiness Meeting); Galt, Sat-Sun 26-27; Wellington Street, Hamilton, Wed 30 (Holiness Meeting)

Lieut.-Colonel H. Aldridge (R): North Toronto, Sun Apr 24

Lieut.-Colonel M. Junker: Montreal, Thurs Mar 24 (United Holiness Meeting); Ottawa, Sat-Sun 26-27 (Young People's Councils); Montreal, Thurs 31 (United Holiness Meeting)

Lieut.-Colonel A. Keith: Fernie, Tues 22; Cranbrook, Wed 23

Lieut.-Colonel P. Payton: Peterborough, Sun Apr 17

Lieut.-Colonel L. Ursaki: London I, Wed Mar 31 (United Holiness Meeting)

Lieut.-Colonel E. Waterston: North Toronto, Sun Apr 17

Brigadier J. Barclay: Oshawa, Sun Apr 17

Brigadier A. Dixon: Saint John (Temple), Sat-Sun Apr 23-24

Brigadier A. Fairhurst: Orillia, Thurs Apr 28

LINDSAY'S SIXTY-SIXTH ANNIVERSARY

Led by the Chief Secretary and Mrs. Colonel W. Dray

A WEEK-END of Spirit-filled meetings marked the sixty-sixth anniversary of Lindsay, Ont., Corps (Captain and Mrs. H. Maclean). The Chief Secretary and Mrs. Colonel W. Dray led on, supported by the Divisional Commander and Mrs. Brigadier C. Knaap. Songster Mrs. D. Murray, of North Toronto Corps, sang solos, and Bandmaster J. Graves and two bandmen from Oshawa assisted as well.

Many references were made throughout the week-end to the early days of the Army in Lindsay. On its arrival "to bombard the town and open fire" (to quote the Chief Secretary), it had met with opposition and persecution. Its officers and soldiers had been imprisoned and ill-treated, and found that it took courage to be a Salvationist. The Colonel reminded his hearers of all this in the meeting at which he enrolled the corps' newest soldier, Sister D. Wensley. As the simple but thrilling ceremony was conducted, the successors to-day of the brave pioneers determined to honor their memory by a steadfast witness to the Gospel.

Week-end activities began with a dinner, and guests of the corps for the occasion were citizens who had been supporters of the Army for many years. A happy time concluded with some words by the Colonel concerning the Army's work and needs of to-day.

Following an enthusiastic open-air meeting on the main street a youth rally was held, with the audience packing the hall and raising the echoes with their lively singing of choruses and song. Musical numbers were given, and numbers of comrades were present from Fenelon Falls, with their Corps Officer, Captain R. Hollman; Rev. H. B. Neal, President of the Lindsay Ministerial Association, conveyed greetings of that organization. The Colonel gave his listeners a picture of Paul meeting with Christ on the Damascus Road.

Sunday's holiness meeting was a time of prayer and drawing near to God, and the message given by Mrs. Dray was helpful. The Chief Secretary urged an "anniversary of consecration," calling for living sacrifices to God's service. There was one seeker.

At three o'clock the hall was again filled for the divine service parade of a veterans' society, the corps' band marching the members to the citadel. The Mayor of Lindsay, Lieut.-Colonel R. Moore, K.C.,

Brigadier R. Gage: Fort Rouge, Sun Mar 27

Brigadier E. Green: Rowntree, Sun Mar 27

Brigadier C. Knaap: Warton, Sat-Sun Mar 26-27

Brigadier F. MacGillivray: Brantford, Sat-Sun Apr 16-17

Brigadier R. Raymer: Olds, Sun Mar 27

Brigadier C. Wiseman: Musgravetown, Fri-Sun Mar 25-27; Adelaide Street, Wed 30; Adelaide Street, Sun Apr 3; St. John's Temple, Wed 6 (Home League Exhibition); St. John's, Sun 10 (Young People's Councils); Carbonear, Tues 12; Bay Roberts, Wed 13; Duckworth Street, Thurs 14; St. John's Temple, Fri 15; St. John's Temple, Sun 17 (morning); Adelaide Street (evening); Winterton, Sun 24

Spiritual Special—Newfoundland (Sr. Major and Mrs. W. Cornick)

Green's Harbor: Thurs-Mon Mar 17-28

Dildo: Thurs-Mon Mar 31-Apr 11

Sydney: Fri-Sun Apr 15-17

Whitney Pier: Mon-Wed Apr 18-21

New Waterford: Thurs-Sun Apr 22-24

New Aberdeen: Tues-Thurs Apr 26-28

Glace Bay: Fri-Sun Apr 29-May 1

Spiritual Special—British Columbia South (Major J. Martin)

Neeapawa: Wed-Sun Mar 16-27

St. James: Wed-Sun Mar 30-Apr 10

Portage la Prairie: Wed-Sun Apr 13-24

Spiritual Special (Major Wm. Mercer)

Goderich: Mar 24-Apr 3

Humbermouth: Mon-Thurs Apr 11-14

Corner Brook: Fri-Wed Apr 15-20

Buchans: Fri-Wed Apr 22-27

Gander: Fri-Sun Apr 29-May 8

guided the proceedings, supported by Sheriff J. Forman, of Victoria County, and the President of the Canadian Legion. Incidents of the years of war were recalled by the Chief Secretary, with expressions of respect for the work of the two organizations. Then he spoke of the individual's responsibility in facing and overcoming the dangers and evils which challenge him.

At night the hall was packed, and again by music, song, and word, the old, old story was made plain. Mrs. Dray testified and Mrs. Murray sang. The Colonel brought his listeners face to face with sin—the greatest of all problems, by his treatment of a Bible story. The invitation was clear and direct, and the presence of the Holy Spirit was felt in the prayer meeting, as it closed with a reconsecration of soldiers and friends.

On the Monday evening a musical time was spent, followed by the lighting of sixty-six candles on the three-tier birthday cake made by Home League Secretary, Mrs. Davis. It was cut by the senior soldier on the roll, Sister Mrs. Carew. A happy and informal gathering was enjoyed.

Throughout the week-end the musical arrangements were in the hands of Bandmaster A. Maslen and Songster Leader J. Carew.

ANNUAL GOOD FRIDAY EVENT

To Take Place in Cooke's Church, Toronto

THE annual Good Friday morning meeting in Toronto, April 15, will take place at Cooke's Church, with the Territorial Commander in charge. The theme of the meeting is announced as, "The Glory of the Cross," seasonable music being provided by North Toronto Band and West Toronto Songster Brigade.

All corps will unite for this event, which will commence at 10.30 a.m. The public is cordially invited to attend.

HOSPITAL PATIENTS CHEERED

A large audience filled Earls Court Citadel on Sunday afternoon last to hear the band (Bandmaster W. Mason) present its monthly musical program. A highlight was the singing by the songster brigade of "Beautiful Zion." The young people's band (Band-leader A. Majury) contributed to the enjoyment of the meeting, and the concluding item of the program was "Deep Harmony" played in organ-like style by the band, the congregation joining in the singing of one of the verses.

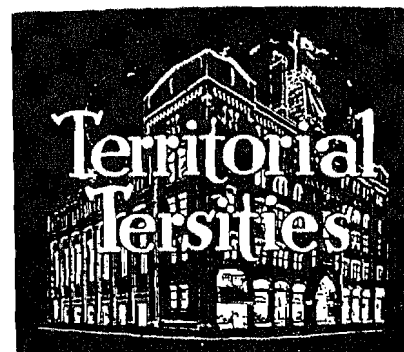
The band paid its first visit recently to Sunnybrook Hospital, although it previously visited Christie Street Hospital for more than a quarter of a century. Mr. E. G. Robertson, District Recreation Supervisor, acted as chairman of the program, and remarked on the band's fine tonal qualities. Major C. Everitt interspersed the band items with organ melodies.

MEN'S SOCIAL SERVICE PROGRESS

(Continued from page 9)

of the Sigma Gama Club have undertaken to send birthday cards to the aged men in the same Home; they are also subscribing for reading material for the men.

The Foremen's Club of London, Ont., have been taking a keen interest in the boys at the Ronald Gray Boys' Home and are now conducting craft classes once each week. Leathercraft and painting on glass are among the subjects that have been taken up so far, and these are proving of great interest to the lads.



Colonel and Mrs. R. Hargrave, who have been on an extended visit to the United States, are shortly returning to Montreal. Mrs. Hargrave, mention of whose long record of officership was mentioned in a recent issue, in July, if spared, will have completed seventy years of officership. Incidentally, these veteran warriors are due to celebrate their sixtieth wedding anniversary on the ninth of the same month.

A recent report of the League of Mercy's annual meeting in Toronto stated that Mrs. Colonel Norris was the first L.O.M. Secretary. This should have read Mrs. Lieut.-Colonel F. Morris, who held this early-day appointment from 1925-30.

The experience of being one of forty-eight delegates invited to meet the President and some of his ministers of state at the President's Chapel in Nanking, China, fell to the lot of Brigadier C. Eacott, a Canadian missionary, recently.

Major Blanche Marshall, Grace Hospital, Calgary, has been bereaved of her father who recently passed away in Vancouver.

Major Clara Vey, Superintendent of Nurses, Grace Hospital, Halifax, is grateful for the many messages in the recent promotion to Glory of her mother.

Ensign Ethel Fitch (P), Montreal, has been bereaved of her mother who recently passed to her reward.

A letter addressed to Brother G. Hustler, Canoe, B.C., an out-of-the-way spot in the Rockies, from a relative in Australia, reveals an Army romance in which a septuagenarian woman-Salvationist, after corresponding with a girlhood friend of similar age, is due to return to her native land, England, to be married. Thus do news items reach these columns by devious routes.

Incidentally, Brother Hustler, a veteran soldier of Vernon, B.C., prior to coming to Canada saw much early-day Army fighting in England. Colonel R. Adby was his divisional commander in the Old Land and also in Canada.

FATHER AND SON BANQUET

During Boy Scout-Girl Guide Week the women's auxiliary of Fairbank Corps Cub Pack, Toronto, prepared a satisfying dinner, which was thoroughly enjoyed by some one hundred Cubs and their fathers, Cub Leaders and special visitors, including the Territorial Scout Organizer, Major P. Alder, Mr. S. Keay and Mr. S. Coates both of the Boy Scouts Association; and the Corps Officers, Captain and Mrs. S. Tuck.

The two packs, under the leadership of Captains S. Mutton and M. Baker, displayed the activities of their weekly meetings, much to the enjoyment of the fathers who also entered into some of the competitions and games.

During the evening eleven first stars and ten proficiency badges were awarded. Twenty service stars were also presented. The gathering was an impetus to Scouting in this particular area, where parents are expressing their appreciation of this branch of young people's work.

Our BANDSMEN AND SONGSTERS

From the uttermost parts of the earth have we heard songs.
—Isaiah 24:26

Saskatoon Songster Week-end

A SUPPER launched the Songster Week-end at Saskatoon Citadel, the tables being decorated in Army colors and "musical notes." Sister E. Goode and her young helpers prepared and served the meal. A sing-song was led by Sr. Captain W. Ratcliffe, and Singing Company member B. Ratcliffe soloed. Acting Songster Leader R. Goode led musical quizzes, then introduced the speaker of the

during the war years, and spoke of the opportunity of being of service to others.

Songsters took prominent part in Sunday's meetings, when two helpful meetings were led by Major Chapman. The Band (Bandmaster G. Clarke) contributed to the helpfulness of the gatherings.

A goodly crowd gathered for the festival on Monday night, when an excellent program was given by

P-A-S-S-I-N-G N-O-T-E-S

By COLONEL BRAMWELL COLES

JUST a word, first, to my composer friends, for I know "The Musician" travels across the seven seas and that this will catch their eyes. There is a real need for easy marches suitable for marching purposes. I wish I could take you to some of the cities of the U.S.A. and Canada on a really hot summer day! It becomes so hot there in midsummer that it is said you can fry an

probably thinking some hard things about the composer!

While you are still feeling very sorry for them, resolve that the next march you write will be one that a band can play without undue stress through the sun-baked streets of Chicago, Los Angeles, Toronto, or of Melbourne or Boscombe, on a midsummer day.

We have to remember that our Band Journal serves an International Army, and when the bandmaster of Winnipeg Citadel, with other musical leaders of that city, sat with the writer of these notes at dinner last summer and pleaded so earnestly for more easy street marches, I felt he had a good case and was voicing a real need.

Now, to write an easy march is not the simplest task. Often it is much easier to let oneself go and write without restraint. To produce an effective march, keeping within an easy compass and avoiding any exacting instrumental callisthenics, requires skill and experience.

A Liltng Melody

What has one to keep in mind in composing an easy street march? For one thing, the listeners' interest has to be held throughout, and so, first and foremost, there must be good, original melody. The secret of the popularity of Sousa's marches is just that—they are melodic. Nothing can take the place of really good melody, though you may use all manner of pyrotechnics and exciting brass band climaxes and effects.

Then the march must have contrast, obtained by a variety of means known to an experienced arranger. There are other ingredients, but let me mention just one other thing—originality!

(To be continued)

SCANDINAVIAN VISITORS

Bring Blessing to Hamilton

TWO musical visitors from the United States, Major Lundgren, and Captain C. Ronander, both of the Sandinavian work in New York, took part in Hamilton Citadel's annual festival of music. Apart from leading Sunday's meetings and giving earnest addresses, the visitors proved their musical ability in vocal solos (the Major) and violin solos (the Captain) in the festivals held Saturday evening, Sunday afternoon and, again, after the Sunday evening meeting.

In the Saturday night festival the recently retired Songster Leader C. Harris was handed a certificate of honorable retirement by the Divisional Commander, Lieut.-Colonel J. Acton, and the new Songster Leader, Brother E. Falle, was given his commission, while thanks were expressed to Brother Harris for his quarter of a century of faithful service, and hopes expressed for the future of the brigade.

Band Takes Part

The Citadel Band (Bandmaster J. Kershaw) took a prominent part in the week-end's celebrations, and both band and brigade showed a high pitch of efficiency in their renderings, while blessing and appreciation came as a result of the skilful playing of the Captain and the soulful singing of the Major.

Three souls surrendered in Sunday morning's meeting.



SIXTY-FIFTH

Bandsmen will be interested to see a return to its old-time strength of the Riverdale Band (Bandmaster H. Dowling). The picture was taken during anniversary celebrations, and shows the week-end special, Sergeant-Major F. Staiger, congratulating the present Corps Officer, Major J. Smith, on the success of the undertaking. Lieut.-Colonel and Mrs. T. Burton, former Corps Officers, may be seen on the platform

week-end, Major H. Chapman, Regina Public Relations Department, who gave an interesting account of his experiences overseas

VARY SLIDE POSITIONS

SOME trombone players have fixed notions as to the positions on the slide necessary to produce certain notes of a scale. Some err in thinking that when once the "book" position have been mastered there is no more to learn, and they settle down into a state of self-satisfaction. Surprisingly few players seem to know the alternative positions, which make for easier playing. When for instance, there are those who are not acquainted with the fact that positions lower than the fourth may be of use when playing above middle C, and that the lower positions can be equally useful above C as below.

The following notes can be produced on the stated slide positions just as easily as in the position given in the tutor. A little practice will, of course, be essential at first to obtain roundness of tone, but any time expended in this way will be found advantageous.

There are others on the seventh position, and also on those already named, but which do not come within the register adopted in Salvation Army music.

Fourth position (natural notes): F, G, A, B.

Fifth position: C natural, Eb, Gb, Ab, Bb.

Sixth position (natural notes): B, D, F, G, A.

The use of these "alternatives" makes trombone work much easier.

However, our playing is done to the honor and glory of God, and it is our duty to fit ourselves as perfectly as possible for this task. The learning and using of these "alternatives" is another step toward perfection.

the songster brigade, and individual musicians. The brigade sang "Creation's Hymn" and "The Hour of Prayer;" women's voices presented "Jesus, my Strength" and the singing company (in new uniforms) sang well. The band also played a useful part, and an instrumental quartet excelled in "The Combat." The bell-ringers' numbers were of exceptional interest and merit.

The Corps Officers, Sr. Captain and Mrs. E. Halsey, have plans well in hand for the Holiness Crusade.

MUSIC WITH A MESSAGE

THE Saskatoon Westside Band (Bandmaster K. Kimberley) recently held its annual Band Week-end, led by a former Corps Officer, Sr. Captain T. Dyck.

On Saturday evening a banquet was held for the bandsmen and their wives and the band members were encouraged to seek higher heights in their labors for the Master by the talks given by the bandmaster, the Corps Officer and Captain Dyck, who took as his topic, "Hold that note."

On Monday night at a musical festival a record crowd enjoyed the worth-while program presented by the band. The Captain presided, and the items presented by the band from a sketch to rousing marches and tuneful selections met with much approval.

The slogan for the Band Week-end was, "The Band With a Message."

Young composers will do well to remember that it is melody that is first and foremost in music, and that affects human feelings with marvellous and magic power. It cannot be repeated too often that, without expressive and natural melody, every ornament added by instrumentation is nothing but tawdry magnificence. The best definition of true melody, in a higher sense, is something that may be sung.

egg on the pavement. And I can well believe it!

Now, just watch the band. With brows moist with perspiration they march—I was going to say stagger—along, playing the "latest," and

THE KEY-NOTE

I USED to listen to the late Sir Walford Davies' broadcasts to the schools, particularly enjoying the occasions when he would demonstrate how a pretty melody lingered around the keynote, thus teaching budding musicians the importance of the fundamental note.

Perhaps it is easier in first attempts at composition to wander at will. But the master knew the laws.

Do you wish life were more exciting and varied? Every day is so much like those before. There's only one note we can strike.

Perhaps God has safeguarded some of us by shutting us in. Diversity of interests has been the curse of many.

In shutting us in, He has given us time to cultivate fellowship with Himself, and time to pray. Life, limited to these two notes, can be rich, indeed.

Miriam Layton.

HUMAN DRUM-SKIN

BILLY Sunday was not original in suggesting that his hide should be tanned and used for a drumhead, states Major Bernal Webb in The Musician. History reports that Ziska, a wild, one-eyed Bohemian, chief of the Hussites, asked his followers to use his skin for a drum which should be carried in front of the troops. By this means he hoped even after death, to encourage his men to victory.

Instrumentation is nothing but tawdry magnificence. The best definition of true melody, in a higher sense, is something that may be sung.

Called To Higher Service

Salvation Warriors Exchange the Cross for
the Crown and Enter Into the
Joy of the Lord



BAND RESERVIST P. CARD

Peterborough Temple
Although Band Reservist Philip Card was promoted to Glory from Toronto, he had given loyal and faithful service as a bandsman in the Peterborough Corps for over forty years.

A young bandsman of the corps recently remarked, "From the time I was a lad in the company meeting, Brother Card has always stood out in my mind as a man who knew God and would always stand for what was right."

The funeral service in the Peterborough Temple was attended by a large number of comrades and friends to pay tribute to a worthy and loved comrade.

The Corps Officer, Major C. Watt, conducted the service. Major O'Donnell, Dovercourt, Toronto, who had visited the promoted comrade during his illness, prayed and Rev. F. Warburton, Elim Chapel, read a message of comfort from the Scriptures. Major W. Oakley, Ottawa, paid a tribute to the gracious influence of the promoted warrior. Songster M. Shadgett brought a message in song and the Temple Band (Bandmaster J. French) played a hymn tune. Major Watt brought a message of comfort and exhortation.

SERGEANT-MAJOR E. BURT

Green's Harbor, Nfld.

The oldest soldier of the corps, Retired Sergeant-Major Ebenezer Burt, was recently called to his Reward at the age of eighty-one. The promoted comrade was the first Corps Sergeant-Major and gave loyal and faithful service to the corps throughout his life. His last words prior to his passing were, "Jesus, Lover of my soul, let me to Thy bosom fly."

The funeral service was conducted by the Corps Officers, Sr. Captain O. Peach and Captain L. Galloway. Sergeant-Major H. Cooper sang a favorite song of the departed warrior. At the memorial service led by the Corps Officer, tributes were paid by Treasurer C. Green and Brother S. Cooper.

SISTER MRS. L. RIMAN

Hamilton, Ont., Citadel

The Corps Officer, Major C. Sim, conducted the funeral service of Sister Mrs. Lily Riman who was recently promoted to Glory. The promoted warrior was a songster at Wandsworth, England, prior to coming to Canada in 1923, and was for many years a soldier of the Dundas Corps.

A widow for several years, many tributes were paid to the loving and faithful way she had discharged her duties to her little family which include Young People's Sergeant-Major A. Riman, Bandsman Eric and Leslie and Gladys. Major Sim was assisted by Majors J. Dickenson and B. Meakings. Songster Mrs. E. Falle sang.

BROTHER A. BURRELL

Chatham, Ont.

A valued and highly esteemed soldier of the corps for over thirty-five years, Brother Archie Burrell was recently called to his Reward. The funeral service was conducted by the Corps Officer, Major P. Johnston, assisted by Major F. Bowers, London, Ont.

During the funeral service Bandmaster C. Jones sang a favorite song of the departed brother. Sister Mrs. Burrell and others members of the family have been comforted in their loss by the prayers of their comrades.

At Winterton (Lieutenant D. Fry) on a recent Sunday night, twelve seekers knelt at the Mercy-Seat and found the Lord. Among these were husband and wife and two brothers. Twenty-one seekers have found Christ during the past two months.

NEWFOUNDLAND NEWS

Moreton's Harbor (2nd Lieutenant F. Hickman). Recently the young people of the corps, assisted by Young People's Sergeant-Major W. Jennings, presented the items, "Mercy's Gate" and "The Missionary Officer's Vision" in a local hall which was filled to capacity. Later the eight young people with the Corps Officer and Young People's Sergeant-Major walked through five miles of snow to Bridgeport and presented the demonstration to another packed building. The proceeds will be used to purchase an organ for the citadel. In recent weeks ten young people have been converted and four have been enrolled as soldiers.

Glovertown (2nd Lieutenant and Mrs. E. Parson). Seven seekers sought salvation and five comrades reconsecrated themselves for service during the prayer meeting on a recent Sunday night. Another young woman was converted in her home during the visit of the wife of the Corps Officer. On Candidates' Sunday six young men and women offered themselves for officership.

Corner Brook (Major and Mrs. C. Hickman). Letters of appreciation of the salvation meeting broadcast which is given every fourth Sunday over Station VOWN have been received. Following the last one a local man came to the citadel and sought salvation during the prayer meeting. Three others also found forgiveness of their sins.

Duckworth Street, St. John's (Captain and Mrs. R. Ellsworth). Since the opening of the new citadel several weeks ago seventy-four men and women have knelt at the Altar. On Sunday nights the citadel has been filled to capacity. The young people's work is making good progress.

Clareville (Sr. Major and Mrs. R. Winsor). Recently the Division-

al Young People's Secretary, Captain A. Pitcher, conducted three week-night services here, and we rejoiced over two seekers at the Cross. A young people's meeting was held one afternoon and six gave their hearts to God. Our young people's annual was a great success. Programs were given Sunday afternoon and again Monday night when prizes were distributed to seventy young people.

Musgravetown (Major and Mrs. A. Churchill). The Divisional Young People's Secretary, Captain A. Pitcher, led meetings over a recent week-end. He met the young people on Saturday night and spoke at a youth rally on Sunday afternoon. The new citadel was crowded to capacity at night and in the prayer meeting eight seekers knelt at the Penitent-form.

Ming's Bight (Pro. Lieutenant A. Haggett). God continues to bless our efforts at this corps and many souls have been won. The work amongst the young people is advancing.

Salt Pond (Pro. Lieutenant M. George). On Candidates' Sunday our day school teacher, Sister W. Walsh, led the salvation meeting and four young people sought Christ. Among them was a young man who left the hall under conviction and returned and walked to the Mercy-Seat.

Gamble (Major and Mrs. W. Pike). An increase in uniform-wearing has been seen amongst the senior soldiers of the corps recently. Also a new singing company of nine members in full uniform has been formed. Two junior soldiers and four senior soldiers were enrolled on Decision Sunday.

Channel (2nd Lieutenant C. Tucker). Two of the recent converts have become recruits. A number of young people are attending the meetings. Recently eleven seekers knelt at the Cross.

Gander (Captain B. Harris). During an eight-day campaign ten seekers knelt at the Mercy-Seat and claimed pardon and five comrades received the blessing of holiness.

We Miss You

The Salvation Army will search for missing persons in any part of the globe, befriend and, so far as is possible, assist anyone in difficulty.

One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

ALEXOFF, Alexander (Pete).—Age 21; Brown hair; black eyes; two front teeth missing. Mother in Hamilton anxious. M8074

ANDERSON, Fritz Artur. — Born in Sweden in 1894 to Anders and Augusta Gustafson. Carpenter. Sister Hildur asks. M8084

BABINGTON, Michael Robert (Mike). — Was in Dawson Creek and Melfort. Sister anxious. M8076

BIRD, Mrs. Robert (Marie).—Thought to be in Toronto. Mother anxious. W3940

CARSWELL, Colin or Charlie.—About 60 years old. Was in Vancouver. M7941

CHRISTENSEN, Richard. — Born in Norway in 1900 to Christian and Karen Gukild. Mother is enquiring. M8060

FITSGERALD, Mrs. Thomas. — May use surnames Orsborne or Webb. Thought to be in Halifax. Family enquiring. W3953

HOARE, Mrs. Sydney (formerly Mrs. Jeanie Mills).—Lives in Vancouver, B.C. Daughter Agnes enquiring. W3914

KOZTOWSKI, Jan.—Born in Poland in 1900. Came to Canada in 1936. Nephew enquiring. M8082

McKENZIE, Jack. — Born in County Galway, Ireland, to James and Julia McKenzie. Niece enquires. M8098

NIEMI, Anti.—Born in Finland. Re-

(Continued in column 4)

New Male Voice Music

This new music will appeal to all for effective quartet, male voice party or full band singing.

- "The Name of Jesus"
- "Winds of Eternity"
(An arrangement of a lovely traditional Scottish air)
- "Go Down, Moses"
- "The Father's Son"
- "Perfect Life"

12c PER COPY

The Trade Department
20 Albert Street, Toronto 1, Ont.

ARE YOU MAKING THE MOST OF LIFE?

(Continued from page 3)

without reserve for the glory of God and the good of mankind, and we know the results.

I admit that all lives so invested do not bring the same results, but the winning of a single soul for God, the guiding of a strayed young man or young woman into the right path; the relief of those in moral or physical pain are investments with eternal profits.

Let me close with a final quotation from the Word of God:

"Be strictly careful then about the life you lead, act like sensible men, not like thoughtless; make the very most of your time, for these are evil days. So do not be senseless, but understand what is the Lord's will." (Ephesians 5:15-17—Moffat Translation.)

(Continued from column 1)

cently came to Ontario from Westville, Nova Scotia. Son asks. M7662

RADKE, Mrs. Maria. — Born in Germany in 1881. Lived near North Battleford, Sask. Sister Emma, in Norway, enquiring. W3876

PETTIGREW, Mrs. — Born in Ireland some fifty years ago. Is of medium height; has dark brown hair and blue eyes. Was in Montreal. W3922

PICH, William.—Young man said to have worked as laborer at Port Arthur. Sister Katherine enquiring. M8091

TRAUSE, Walter James. — Born in Winnipeg in 1913. Sister Millicent enquiring. M8073

SONG BOOKS DEDICATED

Nearly one hundred soldiers and adherents enjoyed a happy time of fellowship at the recent supper at Argyle Citadel (Major and Mrs. J. Meakings), following which a meeting was held in the senior hall. A short message was given by Sergeant-Major J. McCullough, who reminded the comrades of their responsibility to the future, passing on the sacred traditions, not only unimpaired, but augmented by the emphasis placed on spiritual heritage. An encouraging report of progress in all sections of the young people's corps was given by Young People's Sergeant-Major Mrs. M. Smith. A film entitled "The Story of Ruth" was also enjoyed.

In a recent holiness meeting a number of new song books were dedicated by the Corps Officer. Mrs. Meakings, in her message, spoke of the spiritual wealth provided for God's people. The Holy Spirit's presence was indeed felt.

Sister Mrs. Henderson and her young daughter have been welcomed to the corps from Westville, N.S. In the salvation meeting the girls' quartet sang and following the Major's challenging Bible message three seekers knelt at the Mercy-Seat.

At the invitation of the Argyle Youth Group (President B. Brown) the Dovercourt Youth Fellowship paid a visit to the city and presented an excellent play entitled "An Old Fashioned Mother." Rebecca St. Citadel was requisitioned for the occasion, and was packed to the doors. Vocal solos were provided by Songster J. McCullough (Argyle) and N. Kitney (Rebecca St.) and were much enjoyed. Brother D. Evenden provided an effective background and suitable setting for the play.

PETROLIA'S SIXTY-FIVE YEARS

The 65th anniversary services of Petrolia Corps (2nd Lieutenant and Mrs. L. Miller) finalized a ten-day campaign conducted by the Spiritual Specials, Major and Mrs. W. Mercer.

An open-air meeting on the main street Saturday night launched the week-end, and a well-balanced and efficient musical party from Port Huron, Mich., assisted in this as well as in the indoor meeting afterwards.

Mrs. Mercer gave a thought-provoking message on Sunday morning and, at 3 o'clock in the afternoon, members of an order paraded to the citadel to a divine service, at which Major Mercer spoke, again being assisted musically by the group from Port Huron.

In the evening Bandsman J. Clifford of Port Huron, recalled memories of the home corps and, after a stirring message by the Major, souls were found kneeling at the Mercy-Seat, adding their petitions to those who had previously found forgiveness during the campaign.

A YOUTHFUL SEEKER

Surrenders For Service

Charlottetown, N.B., being slightly off the main line, because of the Northumberland Straits coming in between, is always pleased when a "special" happens along. Major A. Calvert, Territorial Auditor, recently spent a few days there and conducted the Sunday meetings.

In the morning four young men reconsecrated their lives to God.

In a Sunday morning meeting a short time ago, a young woman knelt at the Mercy-Seat, sincerely giving herself for service.

Captain Ethel Moore, of Dunnville, Ont., has been elected President of the local Ministerial Association of that town, this being the first time that a woman has held this position for some years.

RIVERDALE'S SIXTY-SIXTH ANNIVERSARY

Memories At An Old Toronto Corps Revived

Crowds, inspiration, enthusiasm and good singing marked the 66th anniversary meetings held at the Riverdale Citadel (Major and Mrs. J. Smith). The meetings were led by Sergeant-Major F. Staiger, of Port Huron, Mich., who is Mayor of his city, besides being the executive secretary of a service club for the State of Michigan.

A good-neighbor program in Toronto Temple on Saturday night, with the Temple, Danforth and Riverdale Bands participating provided a good start to the week-end gatherings.

Early Sunday morning the spirit of prayer was an ideal setting for the meetings to follow. Shortly after the holiness meeting had commenced, a woman surrendered her life to Christ. This seeker so early in the day created a spirit of expectancy that lasted throughout the day. In his message the Sergeant-Major pointed out that, as the Jordan was a challenge to the Israelites, so was this day and the days ahead to his hearers.

An interesting "family gathering" was held in the afternoon, when the musical forces of the corps rallied to provide a brief but interesting program. The Sergeant - Major pointed out that surrendered weakness brings beauty of character and the capacity for great things. The Corps Officer conducted three dedications.

Seven o'clock brought another capacity crowd and, this meeting proved of great blessing. "A better world," said the Sergeant-Major, "demands hope. Hope leads to faith and faith does something about it."

Many visitors attended the anniversary, and memories of days gone

by were revived. One old comrade remembered the Riverdale Band attending the opening of the Temple Corps over sixty years ago. Another said he had been bandmaster of the corps fifty-two years ago. Throughout the day the musical combinations gave excellent service, the songster brigade and male voices under the leadership of Songster Leader P. Barton; the band under Bandmaster H. Dowling; the singing company led by Leader T. Smith.

A Veteran's Memories

Monday night an anniversary supper that taxed the capacity of the junior hall, was held. The hall was decorated by Bandsman G. Burton. Following the supper more old memories were revived. Colonel G. Attwell who had been stationed at "Riverside" as a young officer in 1897 spoke of his experiences. Brigadier F. MacGillivray represented those who had left the corps as candidates. Mr. Bible, a grocer for over fifty years in the district, represented the merchants. Major G. Bloss represented the soldiery. The singing of "Give to Jesus Glory" climaxed a helpful week-end.

SUPPLIES SECURED

An appeal to the soldiery and friends of the Guelph Corps (Major and Mrs. A. Crowe) to replenish the larder of the Eventide Home met with gratifying results. This event, sponsored by the Citadel Band, took place at the Citadel.

Admission was by payment in the form of a tin of canned goods. Major E. Clark, the Home's superintendent, presided and band ensemble and group instrumental numbers were the main items presented, while individual soloists provided pleasing variety.

Mrs. H. Kellington, N. Fletcher, A. Mundy and E. Lawson, all comrades of the local corps, rendered solo items, as did D. Berry and Bandmaster S. Crossland. Accordion solos by S. McGill and violin numbers by O. Baker were well received.

The bandmaster presented a stacked pyramid of canned goods to Major Clark, who was grateful for this practical expression of sympathy for the fine work in progress at the Army's Eventide Home, made suitable reply.

LEFT STREET-CAR TO SEEK SALVATION

Toronto 1 (Sr. Major J. Reader, Major I. McDowell). God has been giving us times of heavenly blessing. On Young People's Annual Sunday the meetings were led by Young People's Sergeant-Major E. Hambly, assisted by the workers. The presence of the Holy Spirit was felt in the holiness meeting, when the adult Bible class leader spoke on the importance and necessity of Christians being filled with the Spirit. At the close of the meeting a man knelt at the Mercy-Seat.

In the afternoon meeting the annual awards were given out to the children, some of their parents being present for the occasion.

There was a goodly attendance at the night meeting, and the Young People's Sergeant-Major spoke on the "strait and the narrow way."

The following Sunday Rev. H. Gilbert spoke at the holiness and salvation meetings, and also attended the company meeting and gave a helpful talk to the children. The Lord made this aged, happy Christian a channel of blessing. During the night open-air meeting a man on a passing street-car was attracted, left the car and came to the hall. During the prayer meeting he knelt at the Penitent-form.

RESULT OF CRUSADE

The Holiness Crusade at St. Thomas, Ont. (Major and Mrs. J. Cooper) was conducted by the following officers: The Divisional Commander and Mrs. Lieut.-Colonel L. Ursaki, the Divisional Young People's Secretary and Mrs. Major W. Jolly, Major and Mrs. T. Murray, Major F. Bowers and Captain F. Brightwell.

The eight-day campaign was a time of refreshing and heart-searching, and the power of the Holy Ghost was felt in every meeting.

Sunday night, seven seekers knelt at the Mercy-Seat for salvation and reconsecration. Within the last month twenty-three young people and adults have given their hearts to God.

The comrades of the corps are praying for a greater outpouring.

Sister Mrs. Lonstaff has gathered a number of teen-age girls and is their teacher for a Sunday afternoon class. During the week a young people's salvation meeting, a youth group and the Brownies are held.

Our Camera Corner



COUNSELLOR
Professor W. S. a g e, M.A., Ph.D., of the University of British Columbia, who recently addressed an audience at the Vancouver Men's Hostel

DEPARTED WARRIORS

At Dovercourt (Major and Mrs. W. O'Donnell) memorial meetings have been held with the passing of the late Major William Squarebriggs and Colonel Gideon Miller, both of whom were staunch supporters of the corps.

The hall was packed on the occasion of the memorial service for the Major, and there were four volunteers at the Mercy-Seat. Brother S. Cooper spoke of the spirit-filled life of our departed comrade. Major O'Donnell gave a stirring address, and Captain P. Kerr sang.

The following Sunday a memorial service was held for Colonel Miller. Tribute was paid by Lieut.-Colonel T. Burton and the Retired Officer's League. While there were no visible results, conviction was evident.

Recent converts are taking a firm stand, and giving convincing testimonies of God's power to save. The dedication of the daughter of Young People's Sergeant-Major and Mrs. C. Burrows, a Musical Moments' Program, featuring the Danforth Male Quartet, and the commissioning of local officers, all took place on a recent Sunday.

Major M. Flannigan gave the address at night and there were two seekers, one of whom said he had intended to surrender on two previous Sundays.

CAMPAIGN ENTHUSIASM

At Liverpool, N.S. (Sr. Major and Mrs. S. Harrison) in connection with the Holiness Crusade, the corps held a seven-day campaign, in which a special meeting entitled "The Cross in Action" took place, and aroused considerable interest. The presence of God was felt and several souls surrendered.

On the Wednesday, Captain F. Halliwell, of Shelburne, conducted an impressive meeting and several at the close knelt at the Mercy-Seat.

Thursday the Bridgewater officers, Lieutenants Z. Lavender and L. Kirby, and a number of comrades from their corps united with the Liverpool Corps. Lieutenant Lavender gave an inspiring message and testimony.

The Corps Officer extended a warm welcome to visiting officers and comrades and spoke of blessings received throughout the campaign, and the spirit of enthusiasm shown.

LAD BRINGS BROTHER

Kitchener, Ont. (Major and Mrs. R. Tilley). Eight seekers were registered in a recent Sunday night prayer meeting. One lad, from Waterloo, attending the Army for the first time, sat in the front row, and was among the seekers at the Mercy-Seat. Later he testified that he was saved and promised to bring his brother the following Sunday. They came and occupied the front seats again, and when the invitation was given, the brother sought the Lord Jesus; beside him knelt a backslider of many years, who testified with regret to the wasted years of his life, but looks forward to the years that are still left to serve God.

On the Air

TUNE IN TO BROADCAST BLESSINGS

The Army has been asked to undertake another Sunday afternoon Devotional Broadcast over the C.B.C. network. Brigadier Reginald Gage is announced to conduct this from Winnipeg on Sunday, May 1, from 2.30 p.m. to 3 p.m.

Major Stanley Williams, East Toronto Corps, will conduct the Morning Devotional period over C.B.L. from Monday, April 25, to Saturday, April 30, inclusive, from 8.15 to 8.30 a.m.

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFJM. Each Sunday from 9.30 a.m. to 10.00 a.m. (E.T.), a devotional broadcast featuring the young people of the corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday morning from 8.45 to 9 o'clock (A.T.), "Your Daily Meditation," conducted by the corps officers.

CALGARY, Alta.—CJCF (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the officers of the Hillhurst Corps.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), on alternate Sundays.

HAMILTON, Ont.—CHML (900 kilos.) "Salvation Story," presented by the Citadel Corps each Sunday at 3 p.m. (E.T.)

KENTVILLE, N.S.—CKEN (1070 kilos.) and CFAB (1450 kilos., Windsor). Each Monday night at 8 p.m., "The Sweetest Story Ever Heard."

MONTREAL P.Q.—CFAD (800 kilos.) Each Sunday afternoon from 4.05 to 4.30, Montreal Citadel Band will broadcast a period of its Sunday afternoon program.

ORILLIA, Ont.—CFOR (1450 kilos.) Each Sunday from 10.30 a.m. to 10.50 a.m. (E.T.), a broadcast of salvation melodies by the band and songster brigade.

OSHAWA, Ont.—CKDO (1240 kilos.) Each Sunday, 3.00 to 3.30 p.m., "The Happy Wind-up," given entirely by young people.

OTTAWA, Ont.—CBO—"Morning Devotions," every second Friday from 8.15 to 8.30 a.m., conducted by various officers of the city.

OTTAWA, CBO—Morning Devotions every other Sunday, led by appointed officers. See local announcements for times of periods and leaders.

PETERBOROUGH, Ont.—CHEX (1430 kilos.) Each Sunday from 7.00 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

PRINCE GEORGE, B.C.—CKPG (550 kilos.) Each Sunday from 2.30 to 3 p.m. "Radio Sunday School of Northern B.C." A program especially designed for children isolated from regular church or Sunday School attendance. Conducted by the corps officers and assisted by the singing company.

ST. JOHN'S, Nfld.—VCCM (1060 kilos.) Each Sunday from 4.30 p.m. to 5 p.m. (Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

TORONTO, Ont.—CFRB (1010 kilos.); shortwave CFRX (6070 kilos.) Each

Songs that Cheer and Bless

SWEET IS THE SONG

Words by ESTELLE DALE

Air by BRIGADIER C.W. COX

Moderato 3/4

Key G

1 Sweet is the song of the up-soaring bird; Treasuring Thy praises, by soft breezes stirred;
2 For-est and mountain and bird on the wing; Live to Thy glo-ry, and own Thee as King;
3 Oh, that the words of my lips may un-fold; All that within me a-waits to be told;
4 In all my work, Lord, I see on-ly Thee; All that I hear is a mes-sage from Thee.

Sweet-er by far is the song of Thy Word— In these I hear Thee, my Lord.
Scenes of delight hail the glad-ness of Spring— In these I see Thee, my Lord.
And may the words of my wit-ness be bold— I speak to praise Thee, my Lord.
Healed of my sin, now I hear, speak and see— I live to love Thee, my Lord.

CHORUS Poco più mosso

1 Sweet songs of truth teach me clearer to see— Thou hast wrought marvels and wonders for me;
2 Vis-ions of joy teach me clearer to see— Thou hast wrought marvels and wonders for me;
3 Tell-ing Thy goodness, more clearly I see— Thou hast wrought marvels and wonders for me;
4 Dumb and blind, I found healing in Thee— Thou hast wrought marvels and wonders for me;

Now in the love of Thy Truth I am free— Oh, I adore Thee, my Lord!

From The Musical Salvationist

Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory."

VANCOUVER, B.C.—Station CKVX (980 kilos.) Each Sunday, 4.05 to 4.30 p.m. (P.S.T.), "The Salvation Army Hour."

WINDSOR, N.S.—CFAB (1450 kilos.) Each Sunday, 6.15 p.m. to 6.30 p.m. "The Salvation Army Broadcast."

WINDSOR, Ont.—CKLW (800 kilos.) Each Sunday, at 1.45 p.m. (E.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, Ont.—CKNX (920 kilos.) Every Friday, 10.30 to 11.00 a.m.

LET us persevere in our singing of the simple truths in the simple old hearty way that God has already blessed so widely to the salvation of souls.
The Army Founder.

TO-DAY'S CHALLENGE

Tune: "When the Mists Have Rolled Away . . ."

WHAT a challenge to the man of God

The world presents to-day;
For the faith of many millions
Has so sadly gone astray;
Souls are groping in the darkness
Of bewilderment and pain,
Apprehensive of the future;
Breaking 'neath its stress and strain.

CHORUS:
Spread the Light, oh, spread the Light!
Pierce the gloom of sinful night;
For the world is lost in darkness
And the people are afraid;
Sound aloud the joyful message:
"Jesus Christ can meet your need!"

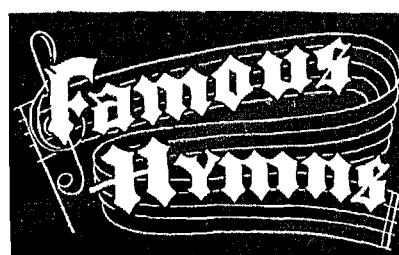
What a challenge to our faith in God
The world presents to-day;
For the hopes of most are shattered
And their skies are turned to grey;
If they find that we are certain
And believe what we proclaim,
Confidence in things eternal
Will possess their souls again.

What a challenge to our love for souls
The world presents to-day;
For our message seems unwelcome
And the sinners turn away
Scoffing at the precious tidings
With alarming unconcern;
Yet to love them is to win them
And their feet from wrath to turn.
H.P.W.

GOD SO LOVED THE WORLD

Tune: "Rescue the Perishing"
Chorus

For God so loved the world
That His own Son He gave,
That whosoever will
May now be saved.



LOOK, YE SAINTS

Look, ye saints, the sight is glorious,
See the Man of sorrows now;
From the fight returned victorious,
Every knee to Him shall bow:
Crown Him, crown Him!
Crowns become the Victor's brow.

Hark! those bursts of acclamation!
Hark! those loud triumphant chords!
Jesus takes the highest station:
O what joy the sight affords!
Crown Him, crown Him!
King of kings, and Lord of lords.

THOMAS Kelly, the author of this grand old hymn, was born on July 13, 1769—nearly two centuries ago—in Kellyville, Ireland. His father was a distinguished jurist and when Thomas became old enough to go to college he decided that he, too, should have a legal career. He enrolled in a law course at Trinity College in Dublin, but through the study of Hebrew he became interested in re-

ligion and decided to make the ministry his life work.

When he finished his theological study, he was ordained a clergyman of the Church of England. Later, however, he became an independent minister and founded several churches of his own. He died of paralysis at the age of eighty-five and, as he lay dying, someone near his bedside repeated the first line of the Twenty-third Psalm, "The Lord is my Shepherd." Almost immediately Kelly replied: "The Lord is my everything." His last words were, "Not my will, but Thine, be done!"

He wrote more than seven hundred religious songs during his lifetime, including another widely-used hymn, "Hark! Ten Thousand Harps and Voices!"

TRAVELLING?

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ronto, Ontario. Phone MI 0932. Or
115 Phoenix Block, 388 Donald
Street, Winnipeg, Man. Phone
27755.

An Invitation

A CORDIAL WELCOME awaits you at the nearest Salvation Army Hall, and you are invited to drop in and enjoy the bright singing and friendly atmosphere. Children and young people are also welcome, the children especially on Sunday afternoon.

If lonely or discouraged, or in need of counsel, consult the corps officer who will also be pleased to visit, read and pray with sick people or shut-ins; and all who desire spiritual help and comfort in time of need.

Hand or mail to the nearest Corps Officer, or to Territorial Headquarters,
29 Albert Street, Toronto 1, Ont.

Name

Address